

# The Baptist Record

"THY KINGDOM COME"

Jackson, Miss., June 17, 1937

NEW SERIES  
VOLUME XXXIX. No. 24

## Mississippi Baptist Assembly, Hattiesburg July 4-9th.

### Who's Who and What's What

Dr. Jno. L. Hill of Nashville has been with Broadway Church, Ft. Worth, in a revival.

Lutherans take their religion seriously, believe deeply and speak confidently. And they seem willing to spend their money to propagate it. Their Laymen's League provides a radio program in which what they believe is set forth. This has gone on now for several years, and the radio sermons have been put into book form for permanency and wider circulation. Recently a new volume is printed, Fourth Lutheran Hour, by the Concordia Pub. House of St. Louis. The sermons are by Walter A. Maier and they are well worth reading. They deal with serious truths in a serious manner, but are in no dull manner. They will be found readable and edifying. They sell for \$1.50.

A Blaze of Evangelism Across The Equator, by L. R. Scarborough, is one result of his recent trip through South American mission fields. It is good to have these observations and experiences of a man who loves souls and labors incessantly for them. It was Paul's custom to come back from the mission fields and rehearse to the churches all that the Lord had done among the Gentiles. The unity of the saints is thus preserved, the life of the churches quickened and the power of the gospel made manifest. Dr. Scarborough has written much for the papers about his trip to South America, but this book is not repetition of what he has said before. It is a product of matured study. The book sells for \$1.50.

"Youth Marches," by Dr. David A. Poling is a new publication of the Judson Press of Philadelphia. Dr. Poling is the versatile editor of the Christian Herald, president of the National Christian Endeavorers, and for something like a year has been pastor of Temple Baptist Church in Philadelphia. He has recently been around the world with his eyes open to see what are the trends of youth. He writes sympathetically, perhaps enthusiastically. We hope we will be forgiven if we think that a man who lives so fast and sees so many things and writes so much, must of necessity have a rather superficial view. But this is not objectionable to many. The book sells for \$1.00, has 196 pages.

"Truth Enters Lowly Doors," a new volume from the Broadman Press, is from the pen of Dr. J. W. Storer, now pastor in Tulsa, Oklahoma, remembered in Mississippi as the virile pastor at Greenwood. Those who have read Dr. Storer's charming and brief contributions to the Baptist periodicals will know what to expect in this book. There are 85 pages and as many chapters and subjects as pages. All are written in jingling rhyme, though not printed in verse form. Many a truth is spoken in jest, and much truth is conveyed in light vein. These short pieces are too happy and kind to be called satire but they have a like humorous garb. If you read one you are apt to read them all, but only when you want relief from work. The book sells for \$1.00 at the Baptist Book Store.

Chaplain P. E. Cullom, stationed at McKenzie, Tenn., was recently honored by election as president of the Fourth Corps Area Department of the National Chaplains Convention in Chicago. He finds the men in the camps interested in reading the Bible where they are given the proper encouragement.

Rev. Herbert Lockyer of Liverpool, England, delivered the address before the graduating classes of the Northwestern Evangelical Seminary and the Northwestern Bible and Missionary Training School of Minneapolis, of which Dr. W. B. Riley is president. The seminary conferred on Mr. Lockyer the honorary degree of Doctor of Divinity.

To any who are interested in what reasons are to be given for opposition to church union in the series of articles which the editor is writing for the Record, here is a list: 1. It is an impossible ideal. 2. Its advocates have no agreed plan. 3. They substitute carnal for spiritual weapons. 4. It is a symptom of spiritual decadence. 5. It is an effort to evade responsibility. 6. It is destructive of liberty. 7. It is destructive of loyalty. 8. It is destructive of efficiency. 9. It leads to corruption. 10. It has no justification in scripture or history. One article each week.

We have read with peculiar interest the book just from the press of the Storm Pub. Co., of Dallas written by Dr. F. M. McConnell, editor of the Texas Baptist Standard, on "Rights And Obligations of Labor, According to the Bible." It is from no partisan viewpoint, but gives simply the scripture teaching on this subject. It is an appeal to righteousness in the relationship and conduct of labor and the treatment of labor. It is a message that workers and employers alike need, and it comes with force and conviction of truth taken from the Bible. It will be effective among Christian people wherever it is read, and we hope the reading will be general. It is a book of 65 pages, and sells we presume for 75c.

Our office was honored one day last week with a visit from Dr. Otto Whittington who has recently come to Mississippi to have charge of the campaign for the endowment of Mississippi Woman's College at Hattiesburg. He came up with Dr. W. E. Holcomb for a brief visit. Dr. Whittington has been known to the editor for many years as interested and active in many phases of denominational life. We were associated together for several years on the Southern Baptist Hospital Commission. He has been greatly blessed as pastor of Immanuel Church in Little Rock and has been much in demand for evangelistic meetings. When the Arkansas brethren found it necessary to raise \$200,000 in the past year to pay off their indebtedness, they turned to Dr. Whittington and he was the strategist of that campaign, leading to victory. He was recommended for this work by Dr. T. L. Holcomb of Nashville and has already found a warm reception among Mississippi Baptists. The people of Hattiesburg are giving him their cordial support. Our hope is for him that the Lord will give him all grace and that he may find a cordial reception wherever he goes in the interest of the Lord's work.

Mercer University of Georgia gave the degree of D. D. to Rev. A. J. Moncrief, Jr., of Tampa.

Wake Forest College will begin next year to retire its professors on \$100 a month after they pass 70.

Dr. W. E. Denham of St. Louis will be with the Pontotoc Church in a revival meeting beginning August 15.

Pastor L. E. Green of Prentiss will have Dr. T. C. Pennell of Shreveport and Singer Otis Thompson to assist him in a meeting beginning Sunday.

It is now unlawful to have outdoor advertising of distilled liquors in Virginia, and the same will apply to beer in a few months. Also window displays will be forbidden.

President Hamilton of the Baptist Bible Institute, writes that he is showered with applications of people who wish to come to the Institute this fall but are in need of financial help to enable them to do so. A number of good people have provided scholarships, but these are inadequate to meet the increasing need.

We have just closed a great revival in Leakesville Baptist Church with Dr. J. W. Mayfield preaching. Dr. Mayfield was at his best, preaching sound, impressive Gospel messages. Brother L. C. Holcomb of Hattiesburg led the singing, which was enjoyed by all. A great church revival, the kind that lasts, and ten additions by baptism.—W. E. Stewart, Pastor.

The preachers of the Northern Baptist Convention seem determined to keep on meddling with the business of the churches—call them local churches if that suits you better. They have had for several years now a "Ministers' Council" which meets in connection with the Northern Baptist Convention. This council does its work through several committees. One of these is a "Committee on Ordination." They have made several efforts to tell the churches whom they must ordain and whom they must not, each year endeavoring to encroach on the prerogative of the churches. Now that churches need advice on this matter as on many others, nobody questions. But there is a difference between giving advice and prescribing rules and determining policies. This "Committee on Ordination" recommended, the council apparently approving, that "each state convention appoint a standing committee or permanent council on ordination, to organize associational committees and provide suggestions for procedure and standards; that the Committee on Ordination of the Council present next year a model standard of ordination, and that the Northern and Southern Conventions be requested to appoint a cooperative committee to study procedure and standards of organization." Now this whole business is an effort to control the churches from a superorganization. If it is claimed that the work of such committees shall be only advisory, then it only mitigates or delays the offensive action. This procedure is absolutely the reverse of all ideas that have obtained among Baptists through the ages, and whenever it gets in its work, there will be no more free and independent Baptist churches, except those who tell this council to attend to its own business and let Baptist churches attend to theirs.



## Sparks and Splinters

Dr. John F. Latimer, from Clinton, now head of the Classic Language Department in George Washington University, is spending three months studying this summer in Italy and Greece.

Earl V. Pierce of Minneapolis was elected president of the Northern Baptist Convention. They seem to change every year. The meeting next year will be in Milwaukee and in 1939 in Salt Lake City.

The gifts of Northern Baptists to all benevolences in the past year were a little over two million and a half. A little over half as much more came from legacies and annuities. Both together totaled about \$150,000 more than the year previous.

Dr. R. L. Bedwell, alumnus of Mississippi College, and trustee of the college, now teaching in the M. S. C. W. at Columbus, is a member of the summer school faculty at Tulane University in New Orleans.

Mr. John Harris Matthews died at Gulfport June 7. He had been for many years railroad agent at Gulfport and was an active member of the First Baptist Church. Mrs. Matthews is district superintendent of the W. M. U.

Prof. Wm. Lyon Phelps of Yale made an address at a banquet during the Northern Baptist Convention in which he said that as long as he lived there would be one Baptist, and when he was dead there would be at least one dead Baptist. He did not favor the big church union idea.

In connection with the revival Ellenville Church conducted a ten day vacation Bible school, the pastor, O. A. Eure, being assisted by Rev. Robt. Palmer and a splendid corps of workers. There were four departments from Beginners to Intermediates—100 enrolled; average attendance 75, and great good accomplished. The W. M. S. furnished lunch daily, and a picnic was given at the close. Commencement exercises on Sunday evening. All were helped and happy and well instructed.

Number One, Volume One of "The Pastors' Periscope" has gone to the pastors of the South from the Sunday School Board. It will appear in May, August, November and February. It is presented by Mr. Geo. W. Card of the Sales and Advertising Department. Its purpose is to promote the reading of good books. If it accomplishes this purpose it will perform a great service. In this issue are articles by Dr. W. O. Carver, Dr. Jno. L. Hill, Jerame O. Williams, besides many book reviews.

For the month of May all Southern Baptists gave through the Executive Committee \$164,494.87 to all Southwide objects. Of this \$71,497.33 came by the Cooperative Program, \$73,549.87 designated and \$19,447.67 through the Hundred Thousand Club. Mississippi sent a total of \$9,913.70; of which \$3,176.68 came through the Cooperative Program, \$5,883.90 designated and \$903.12 through the Hundred Thousand Club. The total contributions from the South for the past five months were \$890,003.76.

Brother Sam Ewing of St. Louis from whom we have learned most about the Northern Baptist Convention, says that at the meeting in Philadelphia the note of "Church Union" was sounded quite frequently from the platform, and is no doubt being given quite widespread thought, especially in the territory of the Northern Baptist Convention east of the Mississippi. The committee on resolutions recommended "that as an indication of our eagerness to eliminate lines of division between those who love and serve one Lord and Savior, we request the Northern Baptist Convention to appoint a standing committee to meet with like committees from other evangelical denominations, looking toward a more practical fellowship in working between such bodies." We do not know whether the resolutions were passed or protested.

We are sorry to learn of the serious illness of Dr. R. K. Maiden of Kansas City whose years have been spent in blessed ministry.

Mrs. E. T. Adams of Salisbury, Mo., recently left by will \$1,000 to be divided between the work of her district association and the State Baptist Board.

We had a great time at Collins. Brother W. L. Day is doing a great work with the Lord there. He is loved by the people and the Lord has given many additions to the church. He has baptized many grown men. The Sunday school and B. Y. P. U. has taken on new life. The church is in a hearty state of activity and growth. We feel that many are growing spiritually. Day is a great pastor.—L. W. Ferrell.

We have received from Dr. J. T. Henderson, secretary of the Southern Baptist Brotherhood, a program of the Brotherhood Conference to be held at Ridgecrest July 4-7. Beginning on Sunday there is offered a fine series of addresses, conferences, worship, recreation, etc. The speakers are among the best known men among the laymen in the South. Dr. Henderson says that our laymen and pastors will be glad to have a little vacation in the delightful climate of Ridgecrest and at the same time meet the elect company of men that will assemble.

The Watchman-Examiner gives this report of Dr. J. R. Sampey's address at the Northern Baptist Convention which he attended as a representative of the Southern Baptist Convention: "The fundamental difference between a Baptist and another Christian is not the matter of the method of baptism, but the subjects of baptism. We baptize only believers. The doctrine of the competency of the soul before God is the great Baptist fundamental. We stand firmly against all proxy religion. That is one reason why we Baptists can never be absorbed in a unified church. We must be Christians before we become Baptists. We must be converted before we become church members. Proxyism is ruled out in every Baptist heart."

Dr. A. Clayton Powell has been pastor of the Abyssinian Baptist Church, a negro church, in New York City for 28 years. They have 14,000 members, said to be the largest protestant church in the world. In a recent address at the Northern Baptist Convention he said in part: "The Negro race in America has preserved itself as a messenger of meekness to the church, by manifesting under the most trying conditions the spirit of the meek and lowly Jesus. . . . Jesus was the outstanding exponent of spiritual meekness. Jesus advocated the policy of non-resistance. If a man compels you to go a mile with him, go two. If he takes your coat, give him your cloak also. If he slaps you on one side of the face, turn the other. If you are reviled, revile not again. Bless them that curse you, do good to them that hate you and pray for them that spitefully use you. . . . You can put all the Negro atheists, agnostics, and humanists in America on the main floor of this hall and have room enough to turn an eight-horse wagon around without touching a single person. The Negro does not try to rationalize God, the Bible, and religion, but by faith he accepts all three. We are reading books and articles every week on the passing of the old time power and the old time revivals of the church. The old time power and the old time revivals have gone because we have lost faith in the old time Bible, the old time religion and the old time God. Why not try the simple faith in God that is still crowding the Negro churches and adding thousands to the membership roll every year? God is teaching us through the Negro race that faith is still the victory that overcometh the world. . . . I can never be moved from the opinion that the colored man was placed in America by the providence of God to teach the white man the meaning of genuine love and sympathy. It will require at least 500 more years to prove whether the Negro race can equal the present leading races in political, educational and commercial progress, but in love and sympathy the Negro race is already superior to the great civilized races of the earth."

Native Eskimos are asking for the return of prohibition.

Somebody said, "Come to church Sunday and don't wait to be brought feet foremost."

Dr. and Mrs. J. Norris Palmer of Baton Rouge sail for Europe June 26, taking a group of tourists with them.

Missionaries J. L. Bice and wife sail for Brazil June 19. Dr. and Mrs. H. Glenn Walker sail for Nigeria July 7.

Dr. Everett Gill, Jr., pastor St. Charles Ave. Church, New Orleans, preached the commencement sermon for Tulane University June 6.

Mr. C. M. Managan of Lake Charles, La., a well known business man and member of a family vitally interested in Christian Education, becomes Education Secretary of Louisiana College at Pineville, La.

In the report given of the work in Jackson County by Pastor J. E. Barnes last week, we are sorry that a mistake was made by changing it to Jasper County. Brother Barnes keeps happy and well and helps others to do so.

A decrease of 10,000 last year in the number of baptisms in Southern Baptist churches ought to set us all to studying the cause and praying for deliverance. One thing is sure, church members can't line up with the liquor business and expect the favor of God on the churches.

The liquor control board of Arkansas is having a raucous time with the dealers because they will not observe the law. Threats are made that many of them will be closed up and their license cancelled. But you can't ever tell how a fight will come out between liquor dealers and those who propose to "regulate" them.

In a kind personal letter from Rev. James B. Herndon, now at Pineville, La., he speaks of the joy he has in hearing of the progress Baptists are making in Mississippi, and particularly of the putting the ban on the sale of beer in so many counties. He led the fight in Jeff Davis County which was the first to vote it out. He was recently in a meeting in New Iberia, La., the heart of the mission territory. Twenty-two were added to the little church. Pastor J. H. Strother is reaping a rich reward after nine years of faithful service.

The Reunion of Confederate Veterans from all the Southern States was held last week in Jackson. The people generally were delighted to honor this remnant of a once great army which went out from their homes more than seventy years ago to answer the call to arms for the defense of their homes and their cherished institutions. Many of their comrades laid down their loves for the cause they loved. For seventy years their members have been growing fewer, and for many years now their steps have been growing feebler. How few there are remaining! This was one of the most pathetic occasions we have witnessed. There was no noise, and not much oratory. Memories that sweeten as they disappear in the shadows now remain. These men and their companions did not attain their objective. But from the highest to the lowest they accepted the results with such cheerfulness as was possible, and addressed themselves to rebuilding of their beloved Southland. They have in many ways set the rest of us a great example, and left us a great heritage. One day during the reunion a reception was given the Veterans by Mississippi College and the U. D. C. of Clinton. The number of these heroes was pitifully small, but all delighted to honor them. Mrs. A. J. Aven had prepared a program and the Mississippi College Rifles Chapter of the Daughters served lunch on the campus, from which 75 years ago 108 young men went out into the Confederate Army, and only 8 of them came back. The congregation gathered in front of the beautiful old chapel which had served as a hospital during the occupation by Federal soldiers. President D. M. Nelson was in charge of the program and short addresses were made by Dr. J. W. Provine and Dr. W. T. Lowrey. It was generally believed that this would be the last reunion of the old Southern soldiers. Blessings on their memory and peace be to the land they loved.

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# Kingdom News From Many Lands

CHARLES E. MADDRY, Executive Secretary

CLAUD B. BOWEN, Educational Secretary

INABELLE C. COLEMAN, Publicity Secretary

## DESPERATE PLIGHT OF OUR RUMANIAN CHURCHES

Charles E. Maddry

A letter just received from Dr. J. H. Rushbrooke brings the distressing news of the new and drastic laws and regulations promulgated by the Ministry of Cults of the Rumanian Government for the suppression of our Baptist churches. The head of the ministry of cults is a Greek Catholic priest, and, of course, he is an enemy of our Baptist people. A thing that makes it even more serious is the new understanding and working alliance recently entered into between the Greek Catholic church in Rumania and the Established church of England. It seems that the Established church of England is to be given special favors and consideration for its work in Rumania. We fear this will weaken the support of the friends in England in our struggle for religious liberty in Rumania.

Among the many severe and proscriptive declarations of this new law we quote as follows:

### "RECOGNITION OF RELIGIOUS ASSOCIATIONS"

"ARTICLE II. No religious association or group may exist; i. e. its members will have no right to confess publicly a religious doctrine, or to carry out any public religious service, if it has not received beforehand an authorization from the Ministry of Cults and Arts according to the conditions of this ordinance. Those acting in opposition to this are subject to the penalties described in Article I, Section 3, of this ordinance.

"ARTICLE III. In order to obtain recognition it is required of a religious association that it has, at least, one hundred male members, Rumanian citizens, of full age and heads of families, who are able officially to prove that they do not belong to any other Cult, and that they enjoy the exercise of all civil and political rights. These must forward to the Ministry a memorandum containing the following particulars:

"The religious teaching and the ecclesiastical customs which they observe, and also the principles of a statute of organization for a local community of this association. The petition for the recognition of the religious association must be legally authorized by the appropriate authorities, and accompanied by the whole of the official documents to confirm the conditions required in this article.

"This minimal number of citizens may meet together within the terms of the existing laws of public meetings in order to discuss the confession of faith, the ecclesiastical customs to be observed and the principles of organization of a local community.

"ARTICLE XVI. The preachers may exercise their religious rights only within the house of prayer at the seat of the community or of the filials by which they were appointed and for which they have received approval from the Ministry of Cults.

"For the purpose of religious counsel and visitation of the sick they may visit the houses of the believers.

"The ceremonies of burial may be undertaken without preceding permission. For all other ceremonies which the teaching and the ecclesiastical custom of the community require and which are set forth, permission must be obtained in advance from the officials of the local authority according to the regulations for public order and with due regard to the measures announced by these officials in order to avoid demonstrations insulting to other cults.

"On the occasion of visiting the believers in

question the preacher may not carry on any religious propaganda directed to believers of other cults.

"Contraventions are to be punished by the withdrawal of the recognition as preacher.

"An association in which preachers are found officiating who have no approval from the Ministry of Cults is to be penalized by the cancellation of its permit to function."

We copy also a paragraph from a letter just received from Dr. Rushbrooke:

"My own impression is that if such conditions were applied to England something like 95 per cent of our churches would be destroyed. In many counties not a single one would be left. I have sent out just now over a hundred letters making enquiries on this point. It is clear that if such a statement can be irrefutably demonstrated the deadly character of this legislation will be brought home to the conscience of the whole world."

### BOOK DEPARTMENT THRIVING

Our Book Department is doing a thriving business in mission study books. The sales for January-May inclusive for 1936 were \$983.40. The sales for the same period for 1937 are \$2,204.94—an increase of \$1,221.54.

### WELCOME

Welcome, thrice welcome, to Dr. and Mrs. Matsuta Hara of Seinan Jo Gakuin, Kokura, the invitation of Dr. Charles E. Maddry, Executive Secretary of the Foreign Mission Board, Dr. and Mrs. Hara are giving several months to deputation work, presenting Southern Baptist work in Japan to churches, assemblies, associations, retreats of the Southern Baptist Convention.

### A GLIMPSE OF ITALY

In the city of Turin in Italy there are two thriving Baptist churches which we had the privilege of visiting with Dr. D. G. Whittinghill, who is a superb guide to any point of interest in Italy and who is at home in every one of our Baptist churches. He and Mrs. Whittinghill have for many years been our only missionaries to that great Catholic land; hence, he has been encourager, adviser and organizer for all our Baptist groups scattered through the country.

We attended the services at the First Church. The large congregation filled all the seats and chairs while many stood in the aisles. They have an excellent building in a fine situation in the heart of the city, which was bought from the English Baptists. Near the entrance, a book shop is conducted in order that the people may find literature suited to their spiritual needs and for use in the Sunday school and other activities. The regular book stores do not carry Bibles and Christian literature for Protestants. We were introduced to the elderly lady who had charge of the shop and were told something of her life. Sometime ago when an appeal was made for funds for the orphanage, which was being opened in Rome, this devoted follower of Jesus Christ gave her wedding ring and other jewelry as well as her savings to this cause. Her bright and radiant face told of the inner joy that was greater riches than jewels and money.

The other church of which the scholarly Dr. Passchetto is pastor has a beautiful new building out in a fast-growing section in the suburbs and is already too small for the congregation. The pastor told of the eighty catechumens who

are being taught and are awaiting baptism. There was a contagious spirit of enthusiasm and of faith as the service proceeded many others came from the crowded house to accept the Lord as Saviour. These two services could not fail to give the assurance that the people of Italy are responding to the gospel message.

—Mrs. Charles E. Maddry.

### PALESTINIAN SERIES COMPLETE

The 1937 contribution to the graded series of Mission Study books presenting Palestine-Syria is complete. All of the books in this 1937 set are off the press:

Primaries: The Camel Bell—Owens	25c
Juniors: The Village Oven—Owens	25c
Intermediates: Questing in Galilee—	
Missionaries	40c
Young People and Adults: The Heart of the Levant—Adams	40c
Adults and Young People: Palestinian Tapestries—Watts	25c

### SPECIALS

Young People and Adults: Europe: Christ or Chaos?—Gill	40c
Everyone: New Album of Southern Baptist Missionaries—Hunter	75c

### CONGRATULATIONS

Oklahoma Baptist University presented the degree of Doctor of Divinity to the Foreign Mission Board's Home Secretary, Rev. R. S. Jones, May 24, 1937. Congratulations Dr. Jones!

### PRESBYTERIANS ADOPT BAPTIST BOOK

A recent letter from the Department of Children's Work of the Executive Committee of Religious Education and Publication of the Presbyterian Church in the United States says that they are planning to include the Camel Bell—Owens (25c)—in their Primary unit now being prepared and edited.

### EXAMINATION FOR CHINESE VOLUNTEERS

Missionary G. W. Strother of Pochow, China, sends the following examination given to thirty volunteers for service in an evangelistic campaign recently promoted in his field. Before a volunteer was accepted in the band he signed the following:

"I accept the Bible as the Word of God and believe all it says about God, Satan, angels, man, sin and man's salvation.

I have been born again, and take Jesus as my Lord to obey.

I promise to obey my leaders in this campaign without criticism.

I am willing to undertake service in this Evangelistic Band for 60 days, during which time I, with my companion, shall endeavor, after fully announcing to the people, to preach one clear Gospel message in which we shall seek to lead to faith in the Lord Jesus in each of the 180 villages. For the above service I shall receive \$.20 (U. S. \$.06) per day, which is the full amount of my physical compensation.

I promise to abstain from all uses of tobacco and alcohol.

If at any time I shall cease to agree with any of the above, I promise to resign without delay and controversy."

—BR—

The Miss. State Board of Health says that examination into the homicide record shows 45 per cent of them were directly or indirectly traced to alcohol and gambling.



# EDITORIALS

## WHY OPPOSE CHURCH UNION?

No. 2

Our second reason for opposing what is commonly called Christian Union, or Church Union, is that there is no unity among those who advocate it. We mean that there is vagueness, indefiniteness, uncertainty and diversity among those who favor union. They are not definite, nor agreed as to what they want. The language is confused and confusing. They are a good deal like the crowd which came together at Ephesus when Demetrius the silversmith raised a hullabaloo about Diana and they cried for the space of two hours Great is Diana of the Ephesians, and the more part knew not wherefore they were come together.

There is no agreed plan of union, no certain sort of organization, no agreement as to doctrine or polity, no unity of purpose, no common understanding as to what is desired. We doubt not there will at some time eventuate a definite church polity as being the only one which harmonizes with the conception of one great outward visible organization. And when it does come to be seen and clearly proposed, then many who now favor union are going to turn against it. But for the present no one polity is definitely proposed.

There are two things about which Christians differ, and which make separate organizations inevitable. These are the form of church government; and the attitude toward and understanding of the Bible teaching. In other words what is a church, and what does the Bible teach? These are questions which the advocates of union stumble over, and which must be settled in some fashion. Now what do they want when they advocate union? This they have not yet told the world; and to all appearances have not yet decided upon for themselves.

It is not enough to say we want to unite. It must be clear as to what constitutes union, on what we are asked to unite. What do we have when we have united? What constitutes union? What sort of organization? What constitutes the unity of the faith? What is your organization for? What do you propose to do with it? Who is in it, or will be allowed in it, or will be considered a part of it? On what conditions will we all be invited to come in? Do we know what we want?

We can understand the Catholics. They do not hesitate to say what they wish, and what they mean by union. They have a definite statement of faith, a clearly defined church polity, one that articulates in all its parts and is subject to one head. They invite all to come in with them, and be included in the Universal Church.

We know what they want. We can understand the Episcopalians fairly well when they talk about union. They are a little cautious about speaking out. They don't want to scare anybody away. They don't want to flush the covey prematurely, or spring the trap before all the birds are under. But it is well known that their ideas of unity require the acceptance of apostolic succession, the validity of "church orders," the necessity for the sacraments and the recognition of episcopacy. They may camouflage the matter somewhat, but you can find out their idea of unity if you look close enough.

But what do these people on the fringe of the Baptist group, and the Methodist group, and the Presbyterian group, and all the rest of them, what do they mean by union? You have heard the story of the man who came back from church and his wife asked him what the preacher preached about. He replied, "He never did tell us."

The editor preached at Clinton Sunday morning and Dr. Noble Y. Beall preached in the evening for Pastor J. W. Middleton who is in a meeting at Booneville. Dr. Bell preached at First Church, Jackson, in the morning.

## THE FOOLISHNESS OF PREACHING

Among the passages of scripture often misunderstood or misinterpreted must be included what Paul says about the "foolishness of preaching" in I Cor. 1:21. It can be understood only in the light of the connection in which it occurs, and by a critical study of the word for "preaching." Paul was speaking of the character of his ministry at Corinth. He said he determined when he came among them to know nothing but Christ and Him crucified. That was the subject, sum and substance of his preaching. And he said he did this not in "wisdom of words," lest the cross of Christ should be made void. He did not wish by the clever or pleasing use of words to distract from the theme of his preaching. It is possible for a preacher by beautiful speech or entrancing illustration to divert the minds of people from the subject of his discourse to the beautiful character of his language. But Paul was determined that his subject should be Christ crucified and his manner as simple and plain as possible. He did not wish that their faith should stand in the wisdom, versatility and ingenuity of men, but in the power of God.

He said that men had not by wisdom come to know God, for that had utterly failed. If men are to know God there must be some other means. It must be God's means; it must be by revelation, and this revelation comes in a most unexpected way. It is the way of the cross. In the cross of Christ is the world's hope of knowing God and thus of being saved. That is the only place where God and man can meet. This is indeed a new and living way. And knowing this Paul preached Christ crucified, though it was to the Jews a stumbling block and to the Greeks it was plain "foolishness." It was a stumbling block to the Jews because that was not the kind of Messiah they were expecting. They just couldn't reconcile that with their conception of a Jewish King who would subject all nations to Him, and to them. To the Greeks it was "foolishness," because they could see no virtue in talking about a man who was hanged on a tree. How could he save anybody, or teach them anything or be a great leader.

Against both of these and to both of these Paul continued to present Christ and Him crucified as the only hope of salvation. We understand it better now, but to the people at Corinth, the unsaved among them it was foolishness. Paul was preaching foolishness. It simply had no sense in it. What efficacy could it have? To such a question Paul answers, "Seeing that in the wisdom of God, the world through its wisdom knew not God, it was God's good pleasure through the foolishness of preaching to save them that believe." Things were going from bad to worse under the decaying civilization of the Greeks. It was clearly proved that their superior wisdom could not save the nation, nor a single soul. But here comes a man preaching a new doctrine, that men can be saved, are being saved by being told of One who died on the cross for their sins. And immediately a change comes over the man, within the man, and over a whole group of men. It is this thing they call "foolishness" which is actually doing the work of transformation.

Now notice it is "the foolishness of the things preached" that does the work. It is the simple story of the death of Christ on the cross that changes men. It is not in the way it is preached, but the thing that is preached. It is not the sermon, not a learned nor entertaining discourse, but the crucified Christ. It is a wrong interpretation to attribute the efficacy of the gospel to the pulpit ministrations. It is a misapplication to say that men are saved by preaching in contrast with the work of a Sunday school teacher, or the witness of an ordinary layman, or the simple story of Jesus as a mother tells it to a little child in the home. It is not the place, the church, the pulpit; it is not the orderly and dignified discourse, it is not in anything except the fact that Jesus died for our sins on the cross. This thing that the Greeks called foolish-

ness, that is the power of God and the wisdom of God. Anybody can tell it, anybody can carry the message. You don't have to be eloquent. You don't have to be a preacher.

## THEIRS IS THE KINGDOM OF HEAVEN

Who are in the kingdom of God? That question involves two questions: (1) What sort of folks are in the kingdom? and (2) What evidence have we that we are in the kingdom? Those two questions are answered in the beatitudes in the sermon on the mount. Twice there Jesus uses the expression, "Theirs is the kingdom of God." These occur in the first and again in the last beatitude. In the first one is the answer to the first question, and in the last is the answer to the second question.

Jesus says, "Blessed are the poor in spirit: for theirs is the kingdom of heaven." And, "Blessed are they that have been persecuted for righteousness sake: for theirs is the kingdom of heaven." Thus the beatitudes begin and end with the same note. These are certainly worthy of our close inquiry, for surely it is desirable that we shall know what sort of people the kingdom of heaven is made up of; and it is important for us to know what evidence we have that we are in the kingdom of heaven.

The religion of Jesus, the religion of Jehovah God, is the only religion in the world, the only system of belief of any kind, that magnifies humility into a virtue. The reason for this is that it is the only religion that gives a true conception of God. The Bible represents God as unapproachable in holiness. Depending on your relationship to God, the words of Moses are like chimes that cheer, or like the tocsin of doom, as he reiterates, "I Jehovah, thy God am holy." He says truly, "No man can see me and live." The sense of God's holiness makes Isaiah cry out, "Woe is me, for I am undone; because I am a man of unclean lips and I dwell in the midst of a people of unclean lips; for mine eyes have seen the king, the Lord of hosts." Seeing the majesty of Jesus, Peter falls at his feet and says, "Depart from me, O Lord, for I am a sinful man." Ezekiel fell at his feet. John on the Isle of Patmos fell at his feet in utter and abject helplessness; with an overwhelming sense of unworthiness. And so will any man who has any proper conception of God. The reason some people do not bow their heads in prayer is that they have absolutely no sense of the presence of God.

The first ray of hope is when a sinner says, "I am lost," "I am forever undone," "There is no hope for me." There is no way into the presence of God except on our knees, or preferably on our faces. It is when with utter shame and confusion of face we cry out to God for mercy that the gates open to the kingdom of God. It is only when we fall on our faces that the Lord says, "Stand upright on thy feet."

And if we expect to keep fellowship with God it is only when we humble ourselves before Him with a terrible and painful consciousness of our utter unworthiness that we can hear his comforting words, "Happy are the poor in spirit." When Paul was exhorting Christians to walk worthily of their calling, Eph. 4:1, he indicates the way it is to be done by saying, "With all lowliness." "What doth the Lord require of thee but to do justly, to love mercy and to walk humbly before thy God." "The meek will he guide in judgment."

"All the fitness he requireth  
Is to feel your need of Him."

If we are deeply, sorely conscious of our weakness, our sinfulness, our utter dependence on the mercy of God, then may we indeed have fellowship with Him and we may have assurance of acceptance.

But we must not leave out that evidence of being in the kingdom of God found in the other verse above referred to: "Blessed are they that have been persecuted for righteousness sake." Happy under persecution! Happy because of persecution! For this is the best evidence that you are on good terms with God and are seeking



to carry out the will of God. It has always been so. "So persecuted they the prophets which were before you." "Woe unto you when all men speak well of you." "If they have called the Master Beelzebub," they will not fail to villify his servants. Never mind being on good terms with the world. "If they have persecuted me, they will persecute you."

It may not be that men are today called to give up their lives for their testimony in this country. But friendships have been broken. Those who once called you pleasant names are alienated. There are some who still carry a knife in their boot for the man who stands four-square for righteousness and truth. There are some who will never forget and never cease to reproach those who have stood for sobriety and for godliness in heated political campaigns. But Paul says to the Philippians, 1:27, 28 of those striving for the faith of the gospel, "in nothing affrighted by the adversaries: which is for them an evident token of perdition, but of your salvation, and that from God, because to you it hath been granted in the behalf of Christ, not only to believe on Him, but also to suffer in his behalf."

—BR—



DR. OTTO WHITTINGTON  
Director Mississippi Woman's College  
Endowment Campaign  
THE ENDOWMENT CAMPAIGN FOR  
MISSISSIPPI WOMAN'S COLLEGE  
Otto Whittington, General Director

Mississippi Baptists in 1935 at Meridian authorized Mississippi Woman's College to put on a statewide campaign for raising the endowment of the college to one-half million dollars. This action was taken on recommendation of the Convention's special committee on college indebtedness and was followed by approval of the Convention Board, as provided in the instructions to the Convention. The Convention in 1936 extended these previous agreements for another year. The president and board of trustees have requested me to help them in the completion of this endowment. I am in Hattiesburg and ready to begin work. My headquarters will be at the college.

I am very anxious to work in harmony with all the state forces and programs. I shall not purposely do or say anything that will interfere in the least with the general work of the denomination. Having had many years in the pastorate and having been closely associated with the state leaders, in the cooperative program, I feel that I know the problems of both the pastor and the denominational leader. I would not intentionally add the least weight to their already heavy burdens, but if I can lessen them I would be glad and happy to do so.

We hope to have the sympathetic support of all Mississippi Baptists, and especially the pastors and leaders. We are sure we could not succeed without their help. We are especially grateful for the very cordial welcome extended by the leaders at the Baptist headquarters in Jackson and for the offer of their loyal support in

the campaign. We feel that we are working with and for Mississippi Baptists. If you will fall in line now and help us put over this great task we promise you, here and now, to help you with your burdens when you call on us. We are sure that you are not only interested in Mississippi Woman's College, but very desirous of seeing it placed on a permanent basis and removed entirely from the denomination's list of liabilities. We are for the entire program of Mississippi Baptists, for every institution and cause. As rapidly as one interest or institution can be placed on a permanent basis the denomination can be free to give more attention and better support to other causes. We believe that Mississippi Woman's College is in a position now where just a little help by Mississippi Baptists, and this college will be permanently established and will render a service of which all Baptists will be proud, and from which we will receive ample returns for any sacrifice we may make. Help us to put a Christian education within reach of every young woman in Mississippi.

We are much encouraged about the campaign. For the past several days I have been contacting the men in Hattiesburg who have already made pledges to the campaign. The subscriptions of the people of Hattiesburg have gone beyond one hundred thousand dollars. Although these pledges are about one year old, I found the people very enthusiastic about the campaign, and many of them are agreeing to pay 5% interest to the college on their subscriptions, thus making the endowment active immediately. They assure me that they stand ready to pay the full subscription as soon as victory is in sight. Their word is "We promise you, Mr. Whittington, that we will carry absolutely fair with the Baptists of the state."

We are asking Mississippi Baptists to join us in prayer that the Lord may lead us on to success in this very worthy and necessary undertaking. You can pray even if you cannot give. The Convention has given us until its next meeting to finish the campaign. It will be just as great to have a part in the work of raising this endowment as it would be to actually give the money.

—BR—

Three were added to the Daniels Church, near Jackson, in a meeting in which Pastor McPheeters had the help of Dr. J. S. Riser, Jr.

In the death of J. Calvin Moss of Lynchburg, Va., Southern Baptists lost one of their most useful and highly respected laymen.

Mr. George Morris, Washington correspondent of the Commercial Appeal, in an effort to be funny at the expense of the W. C. T. U. makes some damning admissions against the present conditions which liquor has brought about, and all without having the astuteness to see it. Here is a sample of what he says: "In localities where liquor is sold only in unbroken packages, and drinking confined to the fireside, many homes have erected a bar where the family altar once was located." And this: "The public can no longer be aroused against the saloon keeper, with a pocketful of registration certificates and poll tax receipts with which to vote his bar flies."

By invitation of Superintendent W. G. Mize the brethren attending the Central Mississippi Preachers' Conference in Jackson took dinner at the Baptist Orphanage. It was a dinner which would satisfy the most exacting and reflected credit on the dietician and all who look after the dining room. The children are a happy, healthy looking group, and those who served the tables did it beautifully. The various employees of the Orphanage were introduced to the visitors, and the visitors were introduced to the group. Mr. Mize said that only the tea served today was bought; all else had been given or raised on the farm. At Thanksgiving time the railroads brought in without charge all that the people had given. The Illinois Central System alone bringing in over 200,000 pounds of merchandise. One month only \$100.00 was actually expended for feeding the children, the rest having been contributed. The great need now is for adequate buildings. Give and pray till these are secured.

## Convention Board Department

R. B. GUNTER, Cor. Sec'y.

### FINANCIAL STATEMENT

There appeared in the Baptist Record April 22nd of this year a financial statement showing the reduction in the principal of the educational indebtedness since January 1, 1933. There is being given herewith a revised statement, as some indebtedness has been paid since April 22nd. \$17,000.00 of the principal of the bonded indebtedness has been paid since that time, due to the sale of the secretary's home and other designated gifts. Therefore, the total reduction in bank indebtedness since January 1, 1933, is \$49,000.00. The total reduction in bonded indebtedness since January 1, 1933, is \$123,400.00. Paid on principal of indebtedness, bank and bonded, \$172,400.00, with only one year's interest. This leaves a balance in bank indebtedness of \$7,000.00, bearing 5% interest, and a balance in bonded indebtedness of \$472,600.00.

The bonded indebtedness has been reduced since January 1st of this year \$33,000.00. \$5,500.00 worth of bonds were taken up by exchanging, making a total of \$38,500.00 taken up this year.

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### How Has the Indebtedness Been Reduced?

A little over three years ago the State Convention Board contributed \$32,500.00 for the purpose of reducing the principal of the educational debts. Later the Board contributed \$7,100.00 when it sold the remaining notes for the printing press. Then it contributed \$4,104.24. Then in the sale of the secretary's home the sum of \$15,000.00 was contributed, making a total of \$58,704.24. The remainder was paid by the percentage for education coming out of the Co-operative Program receipts and the gifts when special campaigns have been put on and by special contributions.

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### COMPARATIVE RECEIPTS FOR THE STATE CONVENTION YEAR TO JUNE 7TH

	Budget	Specials	5000 Club	Total
Nov. 1935-June 7, 1936.....	\$51,711.93	\$54,142.51	\$17,486.73	\$123,341.17
Nov. 1936-June 7, 1937.....	59,895.55	60,749.89	19,555.82	140,201.26
Jan. 1936-June 7, 1936.....	38,257.10	38,070.50	5,715.53	82,043.13
Jan. 1937-June 7, 1937.....	44,506.11	41,419.17	12,848.37	98,773.65

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### Past Due Obligations

Bonds from December 1, 1935.....	\$ 8,000.00
Bonds from December 1, 1936.....	10,000.00
Total bonds due.....	\$18,000.00
Interest due June 1, 1936.....	\$ 4,000.00
Interest due December 1, 1936.....	15,000.00
Interest due December 1, 1937.....	15,000.00
Total interest due.....	\$34,000.00

If all Five Thousand Club members would pay up to date, all past due obligations up to May 31, 1937, could be paid, and provided also \$12,000.00 worth of Education Commission 6% bonds now in the possession of the Education Commission could be exchanged for bonds which have matured.

The statement was made in the last issue of the Baptist Record that "the indebtedness of the Baptist Convention" had been reduced about \$15,000.00 as a result of selling the secretary's home. It should be kept in mind that the indebtedness is not the indebtedness of the Baptist State Convention Board. The Baptist State Convention Board since 1933 has been handling this indebtedness for the Education Commission. The indebtedness was incurred in the interest of the schools and is the obligation of the Mississippi Baptist Convention.

(Continued on page 16)



## FOUR IMMORTAL DAYS IN TEXAS

L. R. Scarborough

At the November Texas Convention Secretary Campbell and a committee headed by Pastor C. E. Matthews proposed and planned for a statewide campaign for soul-winning. The objective was a revival meeting in every church, school house, city suburb and mission point in all Texas. The plan was to do it by districts—17 of them, and associational organizations—about 100 of them. The movement took fire and spread like a forest fire. A conference was proposed in the Southwestern Seminary May 31 to June 4. A program of information, inspiration, conference, prayer and praise was arranged. The hope was to bring to the conference 1,000 white Baptist preachers and to a similar conference in Ft. Worth 1,000 colored preachers. Fort Worth Baptists proposed to entertain the visitors. When the day came the preachers came—nearly 1,200 whites, 500 colored. They stayed, they listened, they longed, they prayed, they wept, they planned. Their hearts burned, their faces shone, their hearts broke. Never did a group of speakers speak better. Not in Texas history did preacher-speakers show finer preparation nor more passion nor power. The program was built around Pastor Truett. He spoke twice a day. He was at his best. God was on him. He and all the rest spoke as God moved and with power. There were group prayer meetings, 17 of them at a time. There were prayer meetings in the rooms—homes. The atmosphere was charged with intercession. Twelve hundred of them lingered in prayer—one never-to-be-forgotten hour led by Evangelist Appleman. Texas' lost millions bore down on our hearts like the weight of a lost world. We wept, interceded, cried unto God for Texas, lost Texas, drifting Texas. It was one of life's most significant hours. I have been preaching, teaching, writing books, praying for 25 years for a broken-hearted, soul-burdened ministry—under God's law—"They that sow in tears shall reap in joy." I saw my quarter-of-a-century prayer answered in four immortal days. Many of us witnessed the shedding of more preachers' tears in those days than ever before in life. God said to Hezekiah, "I have seen thy tears: I have heard thy prayer."

Most of the preachers, of course, were younger preachers and middle-aged, but there were some of our dear old heroes in the ministry present. Probably 40 per cent were from 1/4 to 1/2 time churches. Probably 90 per cent of them were products of Texas schools and Seminary. Never did the value of our schools appear better. There was a noble group of our dear men present who had not had the advantage of our schools. There was an unmatched spirit of unity, solidarity, purposefulness—a marvelous, heart-breaking, tear-streaming compassion for men on their tragic road to hell, Christless and hopeless. There was not one doctrinal discord—all were loyal, deathlessly so, to the teachings, person, will and program of Christ. There were the deepest heart cries of 1,200 Baptist preachers for the enduring power of the Holy Spirit. They wept and prayed like they were willing to pay the price of a Texas Pentecost.

Secretary Campbell led like a master in Zion. He evidenced everywhere the Master's leadership. The 17 district missionaries showed marked power of leadership. The evangelists were at their best. Oh! what can one say of the pastors, of great city churches, country, village churches—all! How eager, how humble, alert, compassionate, prayerful, expectant, ready to go, preach, pray, win and if need be die for Texas and Christ. Am sorry you were not there. How happy I am that God spared me to such days of fellowship, prayer, tears and power!

May these experiences spread to all our states and all lands and all God's people. Oh, for a worldwide revival like the one at Pentecost! We have the same need, millions more people, the same gospel, the same Christ, the same Holy Spirit, the same prayer chance and promise. Let's pay the price of power. God will answer and endue.

There was one joint session of whites and colored. Dr. Prince of the colored group and Dr. Dodd of Shreveport spoke. It was a great service. Broadway Baptist Church was filled with representatives of both groups. Both groups went forth to the task of seeking to win and baptize 100,000 lost people in Texas. The simple gospel preached, hot-hearted, in the power of Pentecost, will do it. Many said this meeting was the most significant any of us had ever witnessed.

## THREE CHURCHES

(D. A. McCall)

"I love Thy Church, O God!

Her walls before Thee stand,

Dear as the apple of Thine eye,

And graven on Thy hand."

"... Christ also loved the church, and gave Himself for it, that..." Ephesians 5:25-26.

"... the church of God, which He hath purchased with His own blood." Acts 20:28e.

Three churches stand out in mountainous proportions in the early days of my life. I now bear testimony to the power of God upon those churches.

It was in a village church or small town church at Summerland where I was converted and where I witnessed the conversion of many others—young and old. That church has sent out more than one minister. A quarter time church with a good Bible school for that day, a mid-week prayer meeting and an annual revival. Some mighty good folks were there and some who didn't play the game so well. I well remember the ministry, even as a boy, of such men as Chapman, Miley, Bassett, Robinson, Rainer and others. Also pastor-evangelists as Farr, Jordan, Measells, Cooper, Stone and others.

The second church was contacted at the age of sixteen and it was the Clinton Baptist Church. Need I say more? But I will, for it was there that ministers like Dr. Sproles, Dr. Patterson and Dr. Lipsey were met. The splendid editor of the Baptist Record was preaching there then. I feel sure he hardly knew I was there but I know then as now his strength in declaring the message from the Book left something with me. It was good to be in the Bible class taught by a man who spoke with God and for God, Dr. Aven. Other faculty members left their influence upon me in those more or less carefree days.

The third church was another stalwart. The place where my ministry began—the First Baptist Church of Oxford. What names come up before me there. But Jas. B. Leavell, pastor, heads the list though A. J. Wilds and many others follow quickly. If ever young preachers had a helper and an inspiration in the flesh Dr. Leavell was one.

I learned many Scriptures at Summerland under a fine godly Sunday school teacher, a woman. My vision broadened at Clinton. At Oxford I taught my first Sunday school class, did my first intensive B. Y. P. U. work.

Today, I remember persons in services in those churches who sat or stood with tears streaming down their faces in high spiritual hours, others who were ALWAYS present when the doors of the house of worship were opened, others who seemed to be intimate with Heaven in prayers. There were a few personal workers, many helpers.

I believe the power of God will come over His churches today, in part, when those of us in the churches who make up His Bride at the present, respect and magnify and love His church as we ought.

## OKLAHOMA ADOPTION

One of the leading institutions of Oklahoma has adopted Dr. Everett Gill's *Europe: Christ or Chaos?* as the major text book in the course in European History. The history faculty feel that this book is indispensable to young people who wish to understand Europe today from a Christian point of view!

## THE POWER OF CHRIST

(An abstract of sermon preached by Dr. Geo. W. Truett, New Orleans, Sunday night, May 16, closing hour of Southern Baptist Convention; reported by editor of Baptist Messenger, published without revision.)

Scripture read: I Cor. 1:18-31.

Text: I Cor. 1:23—"We preach Christ crucified."

As we have listened to the earnest words of these young men who have spoken concerning the far-reaching ministry of the Baptist Training Union, would anyone here be ashamed to avow his implicit faith in Christ as the Savior and bow to Him as Lord and Master?

In recent years the world has been shaken to its foundations. In the aftermath of the most desolating war the world has known, there have been stupendous changes—governmental, economic, industrial, moral, and religious. The instability of reconstruction continues in lands large and small. Class is arrayed against class. There has been a revival of the philosophy of terror and hate in every section around the globe. Misunderstandings have grown out of overwrought nerves in a high-powered world, reminding us that we need help above ourselves.

The question is asked, "Have Christians an adequate remedy for the world—a remedy that is potential enough and dynamic enough to sound the depths of world needs?" A multitude can answer, "Yes, we do have a Gospel that is dynamic and potential enough to reach world needs."

"I know of lands that are sunk in shame,

Of hearts that faint and tire;

But I know a Name, a Name, a Name,

That can set those lands on fire."

There is only one Name that can do that. "Thou shalt call his name Jesus, for he shall save his people from their sins." "Neither is there any other name under heaven, that is given among men, wherein we must be saved." Paul states in the Scripture I have read, the adequate gospel for the whole world. We preach Christ and Him crucified.

At once the question emerges, "How is Christ the power of God unto salvation?" Immediately a three-fold answer is suggested. Christ is the power of God in His own Person; Christ is the power of God in His Gospel; Christ is the power of God in Human Experience.

First, Christ is the power of God unto salvation in His own Person. Historic, apostolic, supernatural Christianity stands or falls with the Person of Christ. Fearlessly we take our stand and declare without hesitation that human nature did not and could not produce Christ. If He is man only, why could not the world produce His equal in these centuries? Christ is both God and man—God-man. Never did hyphen means as much as it does here. Christ is human as though He had not been divine; and He is divine as though He had not been human. Here emerges the great doctrine of the incarnation of God in Christ. Paul wrote, "He who was manifested in the flesh, justified in the spirit, seen of angels, preached among the nations, believed on in the world, received up in glory." "Never man spake as he spake." No merely human creature could sustain the weight of His deity. Christ in His words assumed the attributes and perfections of Deity. "Before Abraham was I am." He affirmed His own Omnipotence, "All authority hath been given unto me in heaven and on earth. Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit; teaching them to observe all things whatsoever I commanded you, and lo, I am with you always, even unto the end of the world." Christ affirms His Omniscience. He knows every secret of every heart. He affirms His Omnipresence, "Where two or three are gathered together in my name, there am I in the midst of them." He is the only adequate Savior and the rightful Master of all men. He is the one judge before whom all the children of men will be assembled. What He said and did would be a sacrilege if He were



not what He claimed Himself to be. His words attested His divine character.

Take that great word, "Render unto Caesar the things that are Caesar's and unto God the things that are God's." When Christ uttered those words, there was presaged a larger day for men the world over. Out of that pronouncement came the great doctrines of religious liberty, and the separation of church and state. Baptist people assert their allegiance to the principle of a free church in a free state.

Again He said, "I am the light of the world." Christ sheds light on all questions. There is no light apart from Him. He is the one who can adequately answer questions the world over—east, south, west, and north. Some of the questions asked are, "What can we know of God? Does He care? During the War when I was preaching Christ to the boys in France, they followed me to my sleeping quarters. Again and again they asked, "Does God care?" Philip cried, "Show us the Father and it sufficeth us." Christ answered, "Have I been so long with you, and dost thou not know me, Philip? He that hath seen me hath seen the Father; how sayest thou, Show us the Father?" He was saying that when we see Him, when we come to Him with broken hopes, He gives us light in place of darkness; when we see Him, we see God. He is God translated into human flesh. When we see Him we see God.

"How can one with a sense of moral failure come into right relationship with God?" is another question that is asked. Jesus is the one Mediator between God and man. "No one cometh unto the Father but by me. He that climbeth up some other way, the same is a thief and a robber." Another question is, "What are the proper relations between man and man?" The answer is found in the words, "Whatsoever ye would that men should do unto you, even so do ye also unto them." You remember the Parable of the Good Samaritan. Jesus was asked, "Who is my neighbor?" And His answer was, "Your neighbor is anybody who needs you." Wherever in all the world there are human needs, you are to serve as a neighbor. To follow Christ means to make world citizens of every man wherever he may be. Christ links men with Him in the program of spiritual emancipation.

Take the question "If a man die, shall he live again?" Does death end all? Is the grave a blind ally? Plato and Socrates were baffled in the presence of death. Christ stands in the market place where there is suffering and death, where loved ones slip away, and says to us, "This is not all: I am the resurrection and the life; he that believeth on me, though he die, yet shall he live." Christ is the answer to this big question concerning death. Who else could speak such words of assurance? Could Plato, or Socrates, or Marcus Aurelius, or Washington, or Gladstone? No, all men are baffled and dumb in the face of such a question until Christ Himself answers fearlessly and frankly. His words attest His divine character. Take that statement, "Come unto me all ye that labor and are heavy laden and I will give you rest." That would be a sacrilege on other lips. On the lips of Christ these words were as honey from the rock of God. How congruous they were on the lips of Christ. Come unto me all men of every land, of every race, and type, and temperament, in the world. It took a divine Savior to speak such words as those.

Look at the Works of Christ. He said, "Believe me for My work's sake." Let us come to the unflinching test of judging a tree by its fruits. All through His earthly ministry there were out-flashings of deity in the works of Christ. The shepherds by night came to salute Him as king, and the Magi worshipped Him with their gifts. The years hurried on and the lad of twelve went up to the Temple, the place of worship. He was plied with questions by the doctors of law, and His answers with superlative wisdom baffled them. During the three short years of His public ministry, wherever He went He had only to speak and the winds obeyed Him

and the storms were quieted. Sickness fled from His ministry. Demons had to give up the bodies of men and flee from His presence. Death obeyed Christ as the frightened spaniel obeys his master. Jean Paul Richter said that Jesus lifted empires off their hinges. Lecky said that the three short years of the public ministry of Jesus had done more to soften and regenerate mankind than all the disquisitions of the philosophers and of all the moralists since the world began.

Up and down the world I have found men who asked the baffling questions of life and found the answer in Jesus Christ. I talked with thousands of university students in Calcutta, and in Shanghai, and in Japan. They asked, "Do you believe in the miracles as recorded in the Bible?" I answered, "I do." The chief miracle of all the ages is Christ Himself. What will you do with Him? They asked, "Do you believe the record of the Virgin Birth of Christ?" I answered unhesitatingly, "I do." A frontier missionary was asked by a skeptic, "Surely you do not believe in the doctrine of the Virgin Birth?" "I do believe it," answered the missionary. The skeptic said, "If the loveliest woman in the country were to declare that her son had God for his Father, would you believe it?" The humble missionary answered, "I would believe it if that son were Jesus; if he talked like Jesus; if he lived like Jesus; if he died like Jesus; if he arose from the dead like Jesus." It is said of Mozart that he brought angels down and of Beethoven that he lifted mortals up. Jesus does both and more. He is Jacob's ladder between earth and heaven. Christ in His own person is the lodestone of human hearts. Surely in his works, Christ is the power of God and the wisdom of God.

Not only is Christ the power of God in His own Person, but He is the power of God in His own Gospel. No wonder that Paul said in Romans 1:16, "Christ is the power—the *dunamis*, the dynamite—of God." One will understand why certain false prophets have their inning, that play down high and holy things. One can understand why in pagan lands certain things are taught poor and unlearned humanity. Christ crosses the threshold of every life. The Gospel of Christ confronts every man with the declaration that if he would enter the Kingdom of God he must leave sin behind. Sin is contraband in the Kingdom of Heaven. The message of the Gospel is, "Except you repent ye shall all likewise perish." There is room in heaven for every repentant, believing sinner. The Gospel of Jesus Christ cuts its way through all history. Idols fall in every land where this Gospel is preached and where it is accompanied by congruous living. In all lands, China, India, Japan, North America, Africa, Europe, His Gospel wherever preached and wherever accompanied by congruous living is the power of God unto salvation unto every one that believeth. The story of His supernatural birth, of His supernatural life, of His supernatural death, of His supernatural resurrection, touches the hearts of men and brings them in joyful submission to Him.

We need no new Gospel to win the world. Human nature is the same; sin is the same that it has been through all ages. The power of Christ's Gospel is the same, "And I if I be lifted up will draw all men unto me." All around the world I have seen the up-lifting power of the Gospel of Jesus Christ. Down in South India among the "untouchables," where there are 140,000 Baptists who have followed Christ, I saw the power of Christ's Gospel manifest. There in the churches, and schools, and hospitals, and mission stations, were men and women clothed in their right minds, giving glorious testimony to the saving power of Christ. We don't need a new Gospel—we need to proclaim the one we have. We hear the tragic story of unemployment, of poor wages, of intolerable living conditions. But the chief tragedy of the world is the tragedy of sin. Sin is the unbearable yoke on us. Is there no balm in Gilead? Is there no door of hope? The one agency that can lift civilization off the rocks is the Gospel of the divine, living, dying,

risen, reigning Savior—not diplomacy in legislation, not treaties, and pacts, and covenants. The Gospel is the only power of God that will lift the world from the depths. In Glasgow are found these immortal words: "Let Glasgow flourish by the preaching of the Gospel." We would say, let New Orleans, let Richmond, let Nashville, and Philadelphia, and New York, and London, and the British Empire, and America, and all lands flourish by the preaching of Christ's Gospel.

Christ is the power of God in His own Person and in His Gospel. He is also the power of God in Human Experience. Paul wrote, "According to my Gospel." The least Christian is saying, "According to My Gospel." Each believer is telling in his life what Christ has done for him, and is saying, "I have tried Christ; I have come to Him; I am living in His strength and power and peace; I know that He is helping me to live victoriously." Christ submitted Himself to the scientific test by experience: "Come and see." The final dictum of science and of philosophy is "Come and see." Christ says to men in every land, "Come and see"—learn, not second-hand, but first-hand. When men submit to this test they can go their way and say, "I know whom I have believed." Oh, the grandeur of it when men come into the realm of experience! As I have preached in great colleges and universities I have talked with thousands of students. I remember one such experience when in the last afternoon of the meeting, conferences continued from three to four and on to five and six and seven o'clock—four hours. Finally, when I picked up my hat and Bible, and started across the campus to the auditorium, another young man said, "I beg your pardon. May I walk with you and tell you my story?" He said, "My father, a great lawyer, is a skeptic, and my grandfather was a skeptic. I have planned to be a lawyer and follow in their steps. I came to hear your first sermon from a sense of curiosity. I was brought up to laugh at the preachers. I wanted to see your technique, to see if you could get your message across. In your first message I was convinced that you believe what you preach. I am troubled. I want to ask in all sincerity if you believe that Christ can save any man who comes to him." I answer, "I stake all on Him."

"My hope is built on nothing less  
Than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
But wholly lean on Jesus' name."

Then he asked, "What must I do to find the way out of my distress?" I replied, "Before I answer your question, I will ask you a question, Do you want to know in your own experience what I have preached as the one and only adequate hope and help for you?" He put out his hand and said, "I do." Then I said, "Call on God." He said, "I have no God." I answered, "Then pray to God at least in your heart; say to him, 'Oh, God, if there be a God, if you care for me I pledge Thee that I will follow Thee if Thou wilt reveal Thyself to me.'" I preached that last sermon, then caught my train home. Ten days later I received from him a letter that was a classic. He said in that letter, "I have found God and I have found Christ as my own personal Savior. I would cross the continent to grip hands with any man who has had a happier experience than I. I know from my own experience that God is and that He reveals Himself in Christ." My brother man, here is a challenge of the divine Savior, a challenge to atheists, infidels everywhere. "If any man willeth to do his will he shall know of the teaching whether it be of God." I stake my life and soul for time and eternity on that challenge. We pastors see enough in one week to send us back with breaking hearts, enough to be convinced, more than ever, that Christ is the only hope for distressed men.

I saw one of my business men die. I had led him to Christ; I had buried him with Christ in beautiful baptism; I had seen him married to a lovely girl; his children had grown up; his

(Continued on page 8)



# Mississippi Woman's Missionary Union

## OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.  
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Vice-President—Mrs. G. W. Riley, Clinton, Miss.

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Stewardship Leader—Mrs. Galla Paxton, Greenville, Miss.  
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.  
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

Our W. M. U. friends over the state will be grieved to know that Mr. J. H. Matthews, the husband of our own Mrs. Matthews, seventh district chairman, died very unexpectedly last Sunday night. Her district meeting was last Monday but every detail had been planned for. I am sure her friends will carry her to the throne of grace.

—o—  
Kaifeng, Honan, China

My dear friends:

This is Monday morning. My classes are over and I am starting the week right by writing to many who have sent birthday greetings, Christmas cards and letters of good wishes. How I wish it were possible to appear in person at your Sunday school class, or circle (Sallee Circle) meetings and tell you the things you would like to hear which He allows me to do for Him.

In all my years in China it seems to me that these are the best years for service that it has been my privilege to see. Probably most every one who is not a pessimist says such things, but really the people seem more open to the Gospel and gladder to hear than ever before. It is just wonderful to have the opportunity to work for the Lord at this time in China.

We have two Bible schools, one for women and girls and the other for men. We were obliged to cut our schools to the quick on account of various troubles in China a few years ago. The rules for registering schools were so opposed to religious liberty that we could not think of using mission money on such schools, nor were we willing to use our time simply teaching the "three R's" with no time for the Bible. The Lord showed us that Bible schools would not be opposed by the Government. These schools were opened and there has been no opposition. There are other branches taught in the schools but the emphasis is put upon Bible and subjects related to the work of the denomination. Our numbers of course are limited mostly to Christians, therefore the schools are not large, but select.

There are over twenty women who come to study the Bible W. M. U. work, soul winning and they are expected to go back to their homes either as volunteer workers in their churches, or they may accept employment, if their services are needed. I have enjoyed teaching these women this school year the Bible, training in church membership and personal work. Miss Hare is principal of the school and she tries in many ways to link up what they learn with their home lives and churches. It is a fine opportunity we have in these women. Of course the girls and men are just as important to those who teach them.

Recently I have had a visit to one of our country stations and the work there is different from the work in the city, but most interesting. There were many who had come from their homes and they lived five or six days on the church premises and ate soup (flour and water) and little vegetables given by the church, furnishing their own bread. No one could accuse these dear visitors of coming for the loaves and fishes. We had one pastor, who stayed only a part of the time. He spoke some of the time, but Miss Humphreys and I did the rest. I spoke seven times during the four days' meeting, besides the personal work. I still am not accustomed to taking a main service, but when there is no man, and the people are there to be fed, what must we do, but ask the Lord for food for the multitude? If He gives it, then we must

be faithful in giving it out. Formerly Mr. Sallee was with me in China and it was mostly he who was called upon to do the speaking, but I am learning now to speak ("preach") when I am called upon to do it. When I saw that I was expected to do so much of this work I promised the Lord if He would give me messages that I would not complain, nor shirk. He has been faithful and I have tried to be. I have enjoyed taking meetings as I never did before.

A number were saved at the meeting and rejoiced in their new salvation. Miss Humphreys goes to this church often and she was well acquainted with the people. She knew their needs. Many came for healing, as usual. They were brought in, some paralyzed, some with fever and in various stages of sickness. I will not tell you of those helped at this time, but tell you of one who was cured three years ago at this church. He came to the meeting to be healed. He was leaning on a huge stick, and was also assisted by friends. He shook in every part of his body and had not spoken a word in three years. There was nothing outwardly done, except prayer, just as we pray for our loved ones. God heard in a wonderful way. The man spoke for the first time in three years. The first thing he said was, "I will go with Miss Humphreys to preach the Gospel." He was saved. He has kept his word, for he is constantly preaching. I saw him at the meeting. He did not use a stick, and he talked like any one else, all of the palsy having left him. He is a marvel to all the people in that neighborhood, for they see what wonders the "prayer of faith" can work. Miss Humphreys says that often their faith is not strong enough right at the time, but as they go from faith to faith they are healed. Some times it is instantaneous and again it is gradual, BUT THE LORD DOES IT.

Spring time is the seed-sowing time for the farmer, and it is the best Gospel seed-sowing time in China. We have a tent in connection with our Sallee Memorial Church and we hold meetings in the villages under this tent. These days we have a number of people who are hearing the Gospel for the first time. Yesterday thirteen professed to want to take the Lord as their Saviour. We have had several at this new place where the tent is to seem to take the Lord just as soon as they heard the Gospel. They seemed to have prepared hearts. One of the women told me she prayed half the night, and she seemed to feel her sins forgiven.

Do pray for us that we may win souls for the Lord and that we may be able to teach those who come to us in order that they may be grounded in the faith.

I expect to be in Texas for the summer months, but as there is serious sickness in my family I fear I shall not be able to go any where, scarcely, but Dallas and Waco. It will be good to be in good old U. S. A., even if it is but for a short time. But it is good too to know that I expect to be back so soon at my work.

With love, I am,

In Christian love,

Annie Jenkins Sallee.

—BR—  
Brownlow Hastings, son of Pastor L. T. Hastings of Monroe, La., becomes associate pastor with Dr. G. H. Crutcher at Riverside Church, Tampa.

Stetson University gave Rev. Allen S. Cutts of Pensacola the honorary degree of D. D. He preached the commencement sermon for the graduating class, and one of the teachers told us it was the best he ever heard.

In Philadelphia and vicinity there are 156 white Baptist churches with about 46,000 members, and 150 negro churches with 75,000 members.

It is said that in thirteen Southern states one-fourth of the people of the nation live, and that annually one-third of the births of the country are in these states.

A 100 stop pipe organ was presented to Baylor University lately by its alumni as a memorial to Dr. S. P. Brooks for thirty years president of the university.

An evil which we have seen in the earth: federal officeholders are exempt from state income taxes, and state officeholders are exempt from federal income taxes.

Arkansas Baptists will hold a statewide evangelistic conference at First Church, Little Rock, June 21-22, under the supervision of Mission Secretary B. L. Bridges.

Mrs. W. T. Lowrey of Clinton is spending the summer with her son and daughter, Mr. and Mrs. Searcy Lowrey in Jacksonville, Fla. Mr. Lowrey is in the U. S. naval service.

All of us everywhere are or should be deeply interested in the gathering of over 1,200 preachers from all over Texas for an evangelistic conference at the Southwestern Seminary recently. We must believe that the plan was of the Lord, that multitudes of souls may be brought under the power of the gospel, and please God, into His kingdom. We are not only interested, we are grateful for this demonstration of interest and desire for the coming of the kingdom of God with power. The purpose is to hold a meeting for soul winning in every Baptist church in Texas within the next twelve weeks, not only in the church houses, but in school houses and every place of need. Our prayer is with you, brethren, that our God may go even beyond your desires in the outpouring of His Spirit, and in the saving of the lost; and that your example may be contagious in all the rest of us.

## THE POWER OF CHRIST

(Continued from page 7)

business prospered. When I went into the room, he said, "I wanted to hear you pray again." I said, "You will be better." He said, "Yes, I will be better in the morning—I will be well in the morning." He asked that his wife and three fine boys accept the will of God in this hour of separation. He asked his wife, "Do you accept the will of God?" She answered, "Yes, dear, I accept the will of God." The three boys knelt and they likewise accepted the will of God as the father had desired. Soon he was gone, but the room seemed filled with a Presence. The wife said, "George is not here, but Somebody is here filling this room with peace and joy." "Though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me." Men with broken fortunes, men with shattered hopes, may arise out of the ashes of their desolation and say with Job, "Though he slay me, yet will I trust him."

I keep you one moment more. I urge you, let us be sure of Christ. Other things do not matter so much. Here is one infinite and important matter that matters everything. We are saved by Him, not by church, not by priest, not by preacher, not by form, or ritual, or ceremony. We are saved by a Person, and that Person is Christ, the Mediator between God and man. Do you accept Him as Savior? Do you bow to Him as Lord and Master? If so, will you stand? (So far as we could see, every one stood.)

Thursday, June 17, 1937  
The Baptist  
Published every  
Mississippi

Baptist  
Jack  
R. B. GUN  
P. I. L.  
A. L. GOOD

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# The Baptist Record

Published every Thursday by the  
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Board

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P. I. LIPSEY, Editor  
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## EAST MISSISSIPPI DEPARTMENT

By R. L. BRELAND

It was my pleasure and privilege  
last week, in company with Mrs.  
Breland and daughter, Miss Hazel,  
to make a visit to see our daughter,  
Mrs. Julius Thompson, Jr., and fam-  
ily down at Percy, Miss. While  
there I visited in Hollandale. While  
in Hollandale I visited in the home  
of Pastor Douglas of the Baptist  
church. They seemed happy in their  
new work and I heard splendid re-  
marks about the pastor and family.  
The vacation Bible school was in  
progress moving along nicely.

While in Hollandale I also had  
the pleasure of spending a short  
while in the good home of Prof. C.  
L. Crawley and family. Professor  
Crawley has been superintendent of  
the Hollandale city schools for sev-  
eral years and is re-elected for next  
session. He was out enticing the  
finny tribe, but his good wife told  
us about the progress of things.

Other homes visited while in Hol-  
landale were the P. J. Jones family,  
the Ashley family. Mr. and Mrs.  
Jones are the parents of Miss Anna  
Rita Jones who was last year a  
member of the glee club of Missis-  
sippi Woman's College. Recently  
she married and is now residing in  
Jackson. She lives on Belhaven  
Avenue, and some of you Jackson  
pastors should contact her, if you  
have not, and she will be a splendid  
help in your church and singing.

A recent letter from President L.  
T. Lowrey of Blue Mountain com-  
mended the recent article in the  
Record on the "Cigarette." Among  
other things the letter said: "I guess  
that Blue Mountain has less trouble  
with that evil than any other school  
in the country, because for the last  
few years we have notified our  
girls before they came to Blue Moun-  
tain that smoking would not be  
tolerated." A college president sug-  
gested to President Lowrey that he  
would have to permit smoking or  
he would ruin his college. Dr. Low-  
rey replied, "That the regulation  
would never be removed so long as  
I was in Blue Mountain . . . We

are not only able to get students,  
but we get them easier than almost  
any other school up to our capacity."

Dr. Lowrey continued: "Last year  
we turned away a number of girls  
for lack of room, and although it  
is more than three months until  
school opens, nearly all of our dor-  
mitory space has been reserved for  
next session, and it seems that in  
the very near future every room  
will be reserved . . . It seems that  
there are people all over the nation  
and outside of America who want  
their girls to come to this kind of a  
school."

The record of Blue Mountain Col-  
lege proves that it is not true that  
a school cannot succeed unless  
cigarette smoking is permitted. That  
is just the excuse of those who do  
not have the courage or are not  
willing to take the time and make  
the effort to enforce such a rule.  
Doubtless these rules at Blue Moun-  
tain are broken and the president  
never knows it, but we appreciate  
the fact that he is making an ef-  
fort to suppress this growing evil  
among our girls. Let all who love  
purity and health in our girls help  
in this crusade against the cigarette.

Our vacation Bible school is in  
progress with Coffeeville Baptist  
Church. Miss Elizabeth Williams,  
daughter of the good pastor, Owen  
Williams of Utica, is leading and  
all of us are falling in love with  
the fine young lady. She is being  
ably assisted by Misses Blonnie  
Clements and Clara Denley, stu-  
dents of Blue Mountain College, and  
Misses Beth Criss, Virginia Gray,  
Christine Rounsaville, Virginia Rid-  
dick, Mrs. Edd Woodall and others  
of our fine young people. They will  
stay with us through our revival  
meeting beginning June 29th.

Only one month now until the re-  
vival meeting at Coldwater Baptist  
Church, Neshoba County. Rev. W.  
W. Kyzar of Meadville, Miss., is  
to do the preaching in the meeting.  
He was pastor there for a number  
of years while he was at Philadel-  
phia. He hits hard but the people  
like him. He salves over the wounds  
with the truth and a genial smile.  
"Bill" Kyzar is the only one of his  
kind in captivity.

The Breland reunion will be held  
this year with Pine Grove Baptist  
Church in the southeastern part of  
Neshoba County on Friday, June  
9th, beginning at 10:00 A.M. This  
is an annual affair. All friends and  
the connection are invited and re-  
quested to attend. Only three broth-  
ers of the original family still live.  
Their ages range from 86 down to  
66 years.

Dixon High School is located in  
the southeastern part of Neshoba  
County. On June 8th, Thursday, a  
teacher and class reunion of this  
school is to be held at Dixon. Many  
of the former teachers and members  
of the early classes of the school  
will meet and have a good day to-  
gether. All former teachers and  
students, patrons and friends are  
invited. Dr. Rolfe Hunt of Jackson,  
a former teacher, will make the  
principal address.

Hardin-Simmons University gave  
the Doctor of Laws degree to Judge  
W. H. Atwell, Rev. R. C. Camp-  
bell and Prof. W. W. Lackey, all of  
Texas.

## BILOXI

For two weeks the First Baptist  
Church, Biloxi, was engaged in a  
vacation Bible school. The pastor  
superintended the school and select-  
ed the following to serve on the  
faculty with him: Beginners depart-  
ment, Mrs. W. J. Smith, Miss Wi-  
nona Latimer, Miss Francis Pear-  
son, and Mrs. O. T. Dean; Primary  
department, Miss Mary Joice Gar-  
ber, Miss Gertrude Garber, Mrs. L.  
L. Lockett, and Mrs. J. C. Brent;  
Junior department, Mrs. G. C.  
Hodge, Miss Hazel Burnside, Miss  
Elise Netherland, Miss Virginia  
Scarborough, Mrs. W. A. Lockler,  
G. C. Hodge, Jr., and Whitfield  
Brooks; Intermediate department,  
Mrs. M. E. Ivy, Miss Marie Latil,  
Mrs. F. J. Pates, Miss Elenor  
Wheeler.

About ninety attended the school  
which met at 8:30 to 11:00 each  
day. The commencement exercises  
were held Friday night, June 11.

Beginning on the first Sunday in  
June and continuing through Aug-  
ust the First Baptist Church, Biloxi,  
will have preaching at 8:00 A. M.  
and Sunday school at 9:00 A. M.

At nine o'clock the people go  
directly from the preaching service  
to the Sunday school classes where  
records are made in the usual man-  
ner. At 9:10 the teachers begin the  
teaching of the lesson and teach  
for thirty minutes. At 9:40 all the  
classes assemble in their respective  
departments and the superintendents  
conduct their departmental meetings  
just as they did when the depart-  
mental meetings preceded the class  
periods. All departments close at ten  
o'clock. The B. T. U. meets at 6:45  
P. M. and the evening preaching  
service begins at 7:45.

The young people's revival in the  
First Baptist Church, Biloxi, will  
begin on June 20 and continue  
through the 27th. Hugh Brimm and  
Carl Bates, students in Mississippi  
College, will assist in the meeting;  
Hugh Brimm preaching, and Carl  
Bates leading the singing.

The young people of the First  
Baptist Church are busy with prepa-  
rations for the meeting. Among  
other things they have planned to  
hold several cottage prayer meetings  
in various parts of Biloxi during the  
week preceding the revival.

During the meeting the services  
will be held each day, except Sun-  
day, at 10:00 A. M. and 7:30 P. M.  
The prayers of our friends over the  
state are requested not only for this  
revival but for all the work of our  
church in Biloxi.

Sincerely,

G. C. Hodge

BYRON BALDRIDGE

We were shocked beyond measure  
last Friday evening, June 11th, when  
we received a telephone call notify-  
ing us of the tragic death of Byron

**ITCHING**  
Wherever it occurs and however  
irritated the skin, relieve it  
quickly with soothing  
**Resinol**

## S. S. ATTENDANCE JUNE 13TH

Jackson, First Church	831
Jackson, Calvary Church	810
Jackson, Grif. Mem. Church	585
Jackson, Davis Mem. Church	171
Jackson, Parkway Church	130
Jackson, Northside Church	94
Meridian, First Church	539
Laurel, First Church	443
Laurel, West Laurel Church	424
Laurel, Wausau Church	77
Clarksdale Church	326
Clinton Church	214
Springfield Church	113
(June 6, 1937)	

## B. T. U. ATTENDANCE

Jackson, First Church	97
Jackson, Calvary Church	133
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(June 6, 1937)	

Baldrige, son of Pastor C. W.  
Baldrige and wife of Inverness.  
On our arrival at the home we  
learned that Byron's death was  
caused by an accidental discharge  
of a shot gun. He and a guest were  
visiting a next door neighbor boy  
with whom he often played. The  
three of them were playing in the  
back yard and the neighbor boy  
was showing the other two his shot  
gun which he accidentally discharged,  
and the load went through Byron's  
heart, killing him instantly.

The funeral service was held on  
Saturday morning in the local Bap-  
tist church with Dr. D. L. Sturgis,  
of Tunica and Dr. Hankins of In-  
dianola assisting the writer. The  
kindness of the Inverness church  
and people of the town toward Dr.  
Baldrige and family could not be  
excelled, and doubtless seldom  
equalled. The body was conveyed to  
Newborn, Tennessee, the home town  
of the parents, for burial.

We have never seen a sweeter  
Christian spirit manifested than was  
manifested by Dr. Baldrige and  
his family during those trying  
hours. It had been the writer's hap-  
py privilege to be intimately asso-  
ciated with Byron who was four-  
teen years of age, and he had given  
definite assurance that he had trust-  
ed Jesus as his personal Saviour.

The Record's friends will remem-  
ber this family in prayer.

C. S. Thomas, Pastor

Itta Bena, Miss.

## CARDUI

Cardui is a medicine which eases  
certain functional pains, and also  
increases the appetite and improves  
digestion, helping women to get  
more strength from the food they  
eat. Thousands of women praise  
Cardui for helping them in this two-  
fold way. A booklet about Cardui,  
containing many helpful facts about  
women's health, may be obtained on  
request from Dept. A, The Chatta-  
nooga Medicine Co., Chattanooga,  
Tenn. (Sent free in a plain enve-  
lope.) Cardui is sold at drug stores.  
(Pronounced "Card-u-i.")



## Sunday School Lesson

Prepared by  
L. BRACEY CAMPBELL

(These comments are based on the International Uniform Sunday School Lesson Outline, copyrighted by the International Council of Religious Education, and used by permission.)

### Lesson for June 20 LOVINGKINDNESS OF THE GOD OF JACOB Genesis 46-50

The editor of this column has no desire to find fault with the name chosen for this lesson by the Lesson Committee. But he does choose to lay emphasis upon God's part in the lesson rather than upon the part played by any man, and to see God in the forefront of any movement in which one of His servants is playing a part. To see God's movement in the drama of these sacred stories is to see exactly what the stories were written to preserve. Jacob is of a poor sort without God. Jacob minus God, and you have as a reminder a trickster and a cheat, a sly schemer and supplanter. Jacob plus God, and you have Israel, a prince with God. Why is the ineffable one so often called "The God of Jacob"? Is it not because His relationship to Jacob has wrought so marvelous a change in Jacob as to stamp God forever as the God of the wondrous working power? The God whose delight it is to take the weak things of the earth, the things that are not, and with them bring to naught the mighty things, the things that are? Who can doubt the might of a God who can make a prince of such a man as Jacob? What may not be accomplished by a God whose cleansing grace is able to purge unholy ambition from the selfish heart of Jacob? See how great is our mighty God! He can take a man who will forget the ties of kinship which bind him to be just to his own brother and transform that unblushing robber of his own brother into a blessing to all the world. This God can take a crooked-dealing trickster of his own aging father-in-law and transmute him into the honored father of all the tribal heads of God's chosen people. He who supplied all that Jacob lacked can and will supply all our need through His riches of grace in Christ Jesus.

Let us try to see Him moving in the narrative recorded on these pages. Read the whole five chapters through at a sitting, saying to Him as you read, "Open mine eyes that I may see Thee in the splendor of Thy stately stepping on the stage of this delightful drama of life." Come now and, with a prayer to Him to open your eyes and illumine your understanding, look at this story. God wants to speak to you and me on these pages of His book. Let us strive to let Him do so.

#### I. THE PROVIDENCE OF HIS LOVINGKINDNESS (Gen. 46:1-7).

He even provided the tiny seed of faith in the heart of Jacob. We speak correctly of exercising faith in God, but only God can give us

the faith to exercise. We can cultivate it, but He makes it grow. So in Jacob's journey to Beer-sheba and in his sacrifices to God, even in that, there is clearly seen by the eye of godly gratitude the kindly providence of God.

God provided Jacob with visions in the night. When the eyes of flesh could not see for the darkness, the eyes of the heart were enlightened. When darkness blotted out the appearance of the ephemeral, the passing, the unreal, so that the eyes of flesh could not see them, God shined into the heart of Jacob to give him the light of the glory of the real, the eternal. Does He give you visions of the lofty lands of His own blest abiding? Does he touch your eyes with power to dip into the future and behold the splendid man He will make of you? What do I care if you are an old man already? God takes no account of that! Jacob was an old man when God gave him to see these splendid visions. "Young men see visions, old men only dream dreams." Yes! But youth is largely a matter of the set of the soul. A man of sound body and mind does not perforce become fossilized. Benjamin Franklin was made ambassador to France when he was 70, three-score and ten! "Oh! He was too old! It was time for him to die!" Well, it might have been time for you to die, but it was not so for Franklin. He lived to be 72 and, at that age, he negotiated with France the treaty which brought that country into active alliance with the struggling colonies and made possible the winning of the American Revolution. At the age of 76, Franklin helped to frame the treaty with England by the terms of which the independence of this country was recognized by the motherland. Surely the man was all through at the age of 76! No! He was not! He lived on past 80 to be the guiding spirit in the formation of the constitution which is still the supreme law of this goodly land.

God lends visions! Will you train your eyes to see them? Can the Lord say of you as He did of His disciples long ago, "Blessed are your eyes, for they see"? Above almost any other blessing except the gift of eternal life, we shall do well to treasure the visions God provides us. These have power to fill the humdrum hours with the lilt of the laughter of God and to flood a grief-darkened soul with the velopment of which the splendid

God provided Jacob with the consoling and comforting assurance that he was to see his well-beloved son again, and be made to rejoice in him.

God provided Jacob with journeying mercies as he traveled down to Egypt. From the hand of Pharaoh, God had provided wagons in which Jacob might transport his belongings, and then God preserved and prospered him and brought him onward to his journey's end. He does the same for you and me. We go out onto the highway now, whether by night or day, and only God's hand guides the speeding death which rides the highways past us.

#### II. THE CONSOLATION OF HIS LOVINGKINDNESS (Gen. 46:28-30).

For long years Jacob had desired to know what had become of his son, his best-beloved. For long years he had mourned this son as dead. Now he was to have an illustration of the fact that our best-loved things do not cease to be, that when they pass from our sight, they may pass more securely into safe-keeping of God. What good things that you ever had has been completely lost? Nay! Nothing!

So God gave Jacob consolation in the restoration to him of the son whom he loved best. And I believe that all our best and sweetest things, lost for awhile to our sight and touch, will one day meet us again in the mature glory of perfect development of which the splendid manhood of Joseph may be taken as a type.

I have seen children weep when mother went home to God and left silence in the place of her gentle voice and a void in the place of her tender body. And sometimes I have thought as I heard their sobs and saw their tears, "Ah! My short-sighted children! Could you only see mother now, how beautiful she would appear to you! She does not wear the coat of many colors which you once thought so beautiful, but could you see the robes immortal which clothe her now, you would exclaim in rapture, 'How beautifully becoming past anything I had even imagined.'"

Jacob had given Joseph a coat of many colors in the long ago and, because that coat was left behind, Jacob grieved and lamented. But that multi-colored coat would have looked ludicrously out of place in great Pharaoh's palace. Dress the great Prime Minister of mighty Egypt in the many-colored coat of the simple, unsophisticated shepherd lad, and hear the gasp of pained astonishment with which his appearance would have been greeted by the great men and women of the favored land. Totally unfit to be worn by Joseph in the sphere of his new existence, in the place of his princely power, it must have been cast aside somewhere and hidden out of sight that its very existence might not detract from nor totally destroy the place of his lofty dignity.

There are a thousand garments we may not wear in that higher existence! Why! I used to wear overalls about my tasks as a water-boy. If I were still a water boy, I doubtless would wear like clothes tomorrow. But I have other and different duties now, the which I dare not attempt to perform while

clothed in the dress which was exactly fitted for the tasks I used to do. I go out of early mornings and work in my garden now; but I would rather my people should not see me in the dress which I ought to wear and do wear in my garden, if one of them should come to ask me for consolation in the day of a mother's death, or if one of my young couples came to induce me to perform a marriage ceremony for them.

Your loved one doffed the coat she or he used to wear and left it when he or she went away, and you are sad. At whose bidding was the garment put off? God's? Then cheer up, my mother, God had a better one awaiting. So Jacob found Joseph dressed in such rich robes as Jacob had never seen before. Incomparably more splendid than the best Jacob had ever seen, Joseph's new clothes spoke the dread dignity of Joseph's lofty position.

And Joseph came out to meet his father. Here was the duty of filial love in play and power, a love which had not become chilled through the years, because the breath of God had kept it warm. Jacob saw in Joseph him who through long years he had most longed to see. God had taken care of Joseph, and I believe God will take care of all our best and sweetest things.

#### III. THE PROPHECY OF HIS LOVINGKINDNESS (Gen. 50:24-26).

Workers wear out and fall besides the way, but the Lord of the work takes the work right on. And not only so, but He prophesies deliverance for His own that they may be encouraged thereby to persevere in the excellent way. He leaves them some reminder of His prophecy.

(Continued on page 15)

## FAST HELP FOR HEADACHE

### Millions Find Relief

When you wake up with a HEADACHE—flashing pain or steady throb—don't depend on slow-working remedies!

Demand the FASTER relief of Bromo-Seltzer! It relieves the PAIN—then attacks the other symptoms. Upset STOMACH settles down—ragged NERVES are soothed. Bromo-Seltzer also ALKALIZES.

So—for headache—remember the QUICKER relief of Bromo-Seltzer! At drugstores, soda fountains. Keep it at home, too.

## Bromo-Seltzer

## Hot Weather is Here— Beware of Biliousness!

Have you ever noticed that in very hot weather your organs of digestion and elimination seem to become torpid or lazy? Your food sours, forms gas, causes belching, heartburn, and a feeling of restlessness and irritability. Perhaps you may have sick headache, nausea and dizziness or blind spells on suddenly rising. Your tongue may be coated, your complexion bilious and your bowel actions sluggish or insufficient.

These are some of the more common symptoms or warnings of biliousness or so-called "torpid liver," so prevalent in hot climates. Don't neglect them. Take Calomel, the improved calomel compound tablets that give you the effects of calomel and salts, combined. You will be delighted with the prompt relief they afford. Trial package ten cents, family pkg. twenty-five cents. At drug stores. (Adv.)

Thursday, June 17, 1937

REV.

ELLIS

The Elliss just closed a revival, the pastor, Robt. Palm graduated as was president isiana College

Brother P young man, he is using a charming him a favor the young p

Brother F has taken a revival sing nessee, and and pastoral further at l sity, and a Theological Ky.

Brother brother of native of th pastor of F Baton Roug

We are r rich blessing meeting, 9 by letter, a faith, but unite with tion to the the inspira the spiritual of the church

BL

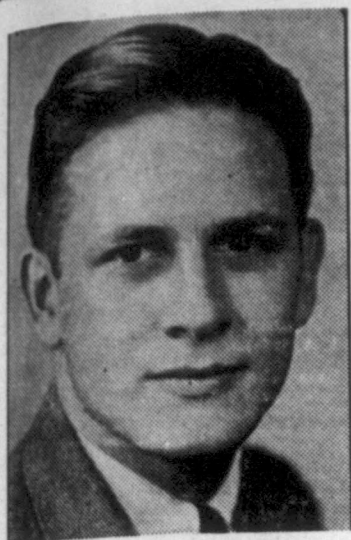
President director of mer Sessio school open enrollment year.

Additions faculty are psychology B.S., M.A. Judd Gatlin ster Hill, D. H. Hall Bible.

Among Miss Lur Mass.

Two men regular ses this summ Mississippi Missouri— Dr. Elnora





REV. ROBT. PALMER

ELLISVILLE REVIVAL

The Ellisville Baptist Church has just closed a successful ten day revival, the preaching being done by the pastor, the singing led by Rev. Robt. Palmer, who has recently graduated as an honor student and was president of his class from Louisiana College, Pineville, La.

Brother Palmer is a consecrated young man, has a fine voice which he is using to the glory of God, and a charming personality which makes him a favorite with all, especially the young people.

Brother Palmer's religious work has taken the form of radio and revival singing in Mississippi, Tennessee, and Louisiana, also student and pastoral work. He plans to study further at Louisiana State University, and at the Southern Baptist Theological Seminary, Louisville, Ky.

Brother Palmer is a younger brother of Dr. J. Norris Palmer, a native of this state, and at present pastor of First Baptist Church of Baton Rouge, La.

We are rejoicing because of the rich blessing received during our meeting, 9 coming for baptism, 4 by letter, and one on profession of faith, but expressing the desire to unite with another church. In addition to the ingathering, the value in the inspiration and deepening of the spiritual life of the membership of the church is incalculable.

Otho A. Eure

—BR—

BLUE MOUNTAIN

—O—

President Lawrence T. Lowrey, director of the Blue Mountain Summer Session, announces that the school opened this week with an enrollment 70% above that of last year.

Additions to the summer session faculty are J. W. Jewell, B.A., M.A., psychology; Kenneth M. McDonald, B.S., M.A., history; Mrs. Annie Judd Gatlin, B.A., expression; Webster Hill, B.A., M.A., education; D. H. Hall, Jr., B.A., M.A., Ph.D., Bible.

Among the students enrolled is Miss Loretta Trumbull, Boston, Mass.

Two members of Blue Mountain's regular session faculty are teaching this summer at the University of Mississippi and the University of Missouri—Dr. Lucy Hutchins and Dr. Elnora Winfrey, respectively.

DR. TRUETT'S VISIT TO EUROPE  
By Dr. J. H. Rushbrooke

—O—

Letters from the Continent indicate the eagerness with which European Baptists are looking for the coming of the president of their World Alliance. Though in some countries it is extremely difficult to secure full gatherings in the summer, the brethren have willingly undertaken to meet at an unusual season in order that they may profit to the full from the ministrations of Dr. Truett. Indeed, my embarrassment in trying to shape the plans arises from the fact that all wish for more of our president than they can have, and that requests come for visits to places which it is impossible to reach.

In the British Isles, Dr. Truett's time will be devoted to the chief cities in England, Scotland and Wales. His first engagement will be at an "International Baptist Mass Meeting" in Bloomsbury Church, and his Sunday engagements will include Spurgeon's Tabernacle, Bloomsbury Church, Ferme Park Church, and Woolwich Tabernacle. He will also address the summer assembly of the London Baptist Association and a specially convened meeting of Baptist ministers. The president of the British Baptist Union, Mr. H. L. Taylor, is giving a dinner in London at which Dr. and Mrs. Truett and myself are to be guests.

In Wales the chief centers which Dr. Truett will visit are Cardiff and Llanelli, and in Cardiff the Lord Mayor will extend him an official welcome.

In Scotland he will preach at the two leading Glasgow churches, Adelaide Place and Hillhead, and will participate in conferences in Edinburgh and Glasgow.

On the continent of Europe almost every country will be touched by the "Regional Conferences." The gatherings in Paris, Gothenburg, Riga, Bukarest, and Budapest, will include representative delegates from neighboring countries; while at other centers—in Holland, Germany, Poland, and Austria, there will be meetings of a more restricted character. The general subject of the conferences is to be "The Baptist Communion in the World," and Dr. Truett and I will have the opportunity of setting forth our distinctive principles and telling of our people's life and achievements. Mrs. Truett will also be heard at several of the conferences.

The series is arranged so as to permit the president and myself after its close to attend the World Conference of Young Baptists at Zurich, Switzerland, where several hundreds from England and the States are expected in addition to those from continental Europe. The details of the Zurich Conference are arranged by the Young People's Committee of the Baptist World Alliance, and the committee has provided for daily addresses by the president.

I hope that our beloved leader will not suffer unduly under the strain of travelling and speaking, and I promise to ease his burden wherever that is possible. But when God gives a preacher of His unique quality, is it astonishing that there

should be an insistent demand to see and hear such a man?

It is a strange Europe to which Dr. Truett comes, and I wish there were no need to think of anything beyond the fraternal and inspirational ends for which the Alliance exists. Unfortunately, there are problems and challenges of another kind. In large sections of Europe religious liberty has shrunk or disappeared. Within the last few days bad news has come from Rumania. In that country reactionary and repressive influences have unhappily reasserted themselves.

—BR—

DEDICATION OF ORGAN IN  
LOVING MEMORY OF  
EDWARD PRYOR, JR.

On the first Sunday night at the Calhoun City Baptist Church an appropriate service was set aside and used for the dedication of a beautiful Hammond Organ which was given to the church as a memorial to Edward Atkinson Pryor, Jr. The organ was presented to the church by Mr. and Mrs. E. A. Pryor, parents of the child in whose memory the organ was presented. Rev. R. B. Patterson, pastor of the church, presented the organ in behalf of the parents. It was accepted and a unanimous standing vote of thanks extended to the donors. Appropriate and worshipful selections were rendered during the course of the service which was marked by a large and worshipful congregation of people. A beautiful message in song was brought by the following quartette: Mrs. May Alice Logan, Misses Inez and Dorothy Harpole and Miss Mary Alice Job of Eupora, Miss. The dedication address was on the subject of Music in the Gospel Program. The program followed is here given:

- Organ prelude
- Hymn: All Hail the Power of Jesus' Name
- Invocation: Rev. T. W. Lewis
- Doxology
- Voluntary
- Presentation of Organ
- Acceptance of Organ
- Offertory
- Special music
- Scripture and message of dedication
- Dedication prayer: R. B. Patterson
- Voluntary
- Benediction
- Postlude

The following inscription is engraved on a silver plate which adorns the organ:

To The Glory of God  
And in Memory of Our Beloved Son  
... Edward Atkinson Pryor, Jr.

This Organ is Presented to the  
Baptist Church  
Calhoun City, Miss.

June, 1937

—BR—

Four sisters, quadruplets, were graduated this year from Baylor University. They are, Leota, Mary, Mona and Roberta Keys of Hollis, Okla.

**For TIRED, ITCHING IRRITATED EYES**  
Get soothing relief and comfort.  
**JOHN R. DICKEY'S**  
**Old Reliable EYE WASH**  
Used 60 years. Genuine in red box. 25c and 50c. sizes. Ask your druggist for new large size with dropper.  
**DICKEY DRUG CO.,**  
Bristol, Va.

BOWMAR AVE., VICKSBURG

—O—

On June 3rd the Bowmar Ave. Woman's Missionary Society gave a reception in honor of Rev. and Mrs. J. M. Cook. A large crowd gathered to cordially welcome them and their family. Among these were Rev. Wallace Rogers of the First Baptist Church, and Rev. J. V. Bennett of the Gibson Memorial Methodist Church, who welcomed the new pastor and his family, who gave a pleasing response.

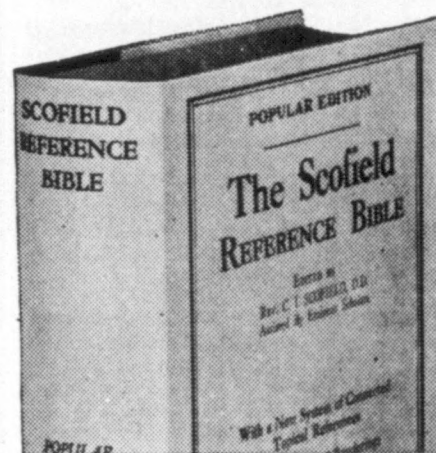
Rev. Cook was called as pastor of Bowmar Avenue last March. The other members of his family remained in Shaw, Miss., for the children, Miriam, 15, and Howard, 13, to complete their school term.

During the reception musical numbers were enjoyed, including several numbers by the male quartett of Bowmar Avenue, and the ladies served delicious punch and cake.

Rev. Cook served for two years in Shaw, Miss., previous to coming here. He has also served churches in various parts of Alabama—his home being in Luverne, Ala.

A surprise of the evening was a "pantry shower," for in the newly painted kitchen was stored gifts from the members of the church and a supply of groceries.

May they move under the leadership of the Master and may their labors be crowned with success.



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**Baptist Book Store**

500 E. Capitol St. Jackson, Miss.



# The Children's Circle

MRS. P. I. LIPSEY

My dear children:

We are doing better this month than last month, on account of extra gifts. How good these "extra" gifts are, when they come in time of need. I was a little late with my accounts last week, but got them in, and will call your attention now to the amounts which went to the Orphanage and the B. B. I. girl. I sent my check to the first mentioned for \$30.76, of which amount \$29.72 was for Orphanage support, and \$1.10 for the building fund.

The B. B. I. scholarship, which began March 1st for the coming session at the Baptist Bible Institute, also had an increase this month over March and April, but the average of the three months was brought down a good deal, because we gave only \$8.00 during March. If we have the half of our scholarship ready to be paid in in September, we ought to get for it about twelve dollars each month from now until then. Let's see if we can't do it. If we can get around that half-way point, we'll be on the "home stretch," as the racing-horse might say, and then it won't seem so hard the second half. Anyhow, our blood will be warmed up—as the racing-horse might say—and we'll be determined to get that second eighty dollars. So here we are, off for the finish of the first-half money, and may we win the trophy! And don't forget that we are doing something really big for our dear Miss Christine.

Brother Mize, sending his receipt for our gift, sends us his usual kind and grateful letter. He knows that we want to be "remembered among the most loyal and faithful friends" of our Orphanage, I'm sure. He mentions also—no, you can't see it, but I can—his letter was typed by one of the girls who is just beginning the course in this sort of work: he dictated it, and she wrote the letter from her notes. It is quite neat and plain, and I should not have known she was not a practiced student. You see how much usable knowledge he is trying to give these children, knowledge that will help them to earn a good living.

Then, here is a good letter from Ethel Gene Parker, and one from her little sister, Elsie Emma. I have known Ethel Gene a long time. Once, I was sitting up at the front at a meeting of our association, or something, and suddenly I heard a little sound and felt a little rush, and there was Ethel Gene, a dear little sweetly dressed girl, about three, perhaps, leaning on my lap! And what had she come for? Why, to bring me fifty cents for the children's page. And this week, here she is with another fifty cents and Elsie Emma with fifty cents, too. They live with a mighty good father and mother, I should say. Of course, I have heard from the girls since my first meeting with Ethel Gene.

Here's another letter from Billie Jean Martin, sending us a whole dollar, and telling of a visit to Bay Springs.

We are always glad to see a letter from Charles White, it is always so full of news. Here's an interesting one, and he sends his contribution, too. I wish his great-grandfather could have gone to the reunion. I went this morning to a meeting held by the United Daughters of the Confederacy on the Mississippi College campus, in honor of the veterans, now holding their convention in Jackson. It was a beautiful meeting, though not as many of those old soldiers were there as we looked for.

One more letter, and I must stop. It is our regular monthly letter

from our Friend in Clarksdale, and she sends five dollars for our two causes! We send her our heartfelt thanks.

Much love, from,  
Mrs. Lipsey

## BIBLE STORY NO. 8 ELISHA FEEDS 100 MEN 2 Kings 4:42-44

Last week, we spoke of the famine that prevailed in Palestine for a long time, and the miraculous way in which Elisha made hurtful food to become safe and wholesome for his sons of the prophets at Gilgal, in central Palestine. This week, we are told how he made a small amount of food more than enough for one hundred men. Baal-shalicha was a place not far from Gilgal, and from this place came a kind friend of the prophet, bringing him a present of food for the school for young preachers at Gilgal. This was twenty loaves of barley flour, and a sack of crushed grain, wheat or other grain, called karmel. This was the common food of common people, and this farmer evidently brought it to Elisha as a gift to God of what he had, for it is called "first fruits." The first fruits of the country were offerings to God brought in obedience to the law of Moses, to show the thankfulness and dependence upon God of the given. They included every kind of produce of the earth, sometimes as it grew and sometimes prepared for use. (Read a few references to the Bible about these offerings: Numbers 18:12, Prov. 3:9, Lev. 2:12.) This offering was something like our tithe, and was God's share of our substance. The religious people looked upon the prophets as the Lord's receivers, and took their first fruits to them, in that way helping to maintain their schools. Elisha was pleased to get this present, and especially so when food was so scarce. He told his servant to give it to the people. But Gehazi, if it were he, knew that twenty buns were not enough for one hundred men, and was not slow to say so to his master. Elisha had what his servant had not, faith in God, and close connection with Him. He repeated his direction to the servant, and added, "For thus saith the Lord, they shall eat, and have something left over." And so it was, for the food increased as it was given around. Christ's two miracles of feeding the hungry thousands were miracles far beyond this, but we may learn from them all, this and those, that those who wait upon God are protected and supplied, and fed by His providence.

## BIBLE PUZZLE

1. .... was the mother of Samuel.
2. .... was the son of Ruth.
3. .... was the brother of Goliath.
4. .... this tells how often Hannah carried a coat to Samuel.
5. .... was the mother of Solomon.
6. .... was Sarah's only son.
7. .... was the town where Jesus was born.
8. .... was daughter of Laban, the older one.
9. .... was Jacob's twin brother.

Mrs. Beulah Mayo.

Dear Mrs. Lipsey:

Your check for \$30.76, which represents the offering made through the children's page of the Baptist Record, was received in today's mail. It affords me much pleasure to acknowledge receipt of this contribution and give expression of my thanks to you and the contributors, who are so deeply interested in

helping with the support of the many children in the Orphanage. We are happy to number you and the members of your circle among our most loyal and faithful friends. May God bless you every one.

Yours very truly,  
W. G. Mize,  
Superintendent.

My dear Mrs. Lipsey:

This will acknowledge receipt of your letter of recent date enclosing check for \$12.70 from the Children's Circle of the Baptist Record. This amount is being credited to the Children's Circle scholarship fund. We thank you sincerely for this another expression of your interest in our institution.

How good it is for these youngsters to thus form the habit in early life of giving a part of their money to the Lord's cause. Many blessings will come to them in future years, I am sure, because of their interest in and donations through your page.

Thanking you again, and trusting your health is much improved, I am

Yours sincerely,  
Winnie Hickman,  
Secretary to Dr. Hamilton.

126 Langley Ave.,  
Jackson, Miss.,  
June 6, 1937.

Dear Mrs. Lipsey:

It has been quite awhile since I have written to the Children's Page, although I have been reading it.

We had the pleasure of having Dr. Lipsey with us today in the absence of our pastor. We enjoyed having him, and hope to have him again.

School was out Friday and our daily vacation Bible school starts tomorrow. We hope to enroll a large number of children.

Enclosed find fifty cents for the building fund at the Orphanage.

I will write sooner next time.

With love,  
Ethel Gene Parker

Now do keep this promise, Ethel Gene. Dr. Lipsey enjoyed the services at your church. Thank you so much for the gift for the Orphanage building, and come again.

Jackson, Miss.,  
June 6, 1937

Dear Mrs. Lipsey:

School is out and daily vacation Bible school starts tomorrow and I am going.

I am sending fifty cents for the new Orphans' home building.

Dr. Lipsey preached for us today and I like him.

When Bible school is out I am going to the country and I am going to have a good time.

With love,  
Elsie Emma Parker

We are going to have a D. V. B. S. at our church, too, this summer, Elsie Emma, next week, I think. I hope you will have a sure-enough good time in the country. Have you some kinfolks there?

Picayune, Miss.,  
June 7, 1937

Dear Mrs. Lipsey:

I am sending ten cents for the B. B. I. girl. My great-grandfather, Rev. W. S. Ford, (I call him pa), fell two weeks ago and hurt his back, so I do a lot of little things for him and he gave me five cents of this money and my Sunday eggs were five cents.

Pa will be 90 years old the 11th of July. He fought in the Civil War. He would love to go to the reunion this week but is not able to take the trip. He would love to send greetings to all the old soldiers.

I am treasurer of the Sunbeam

## Gray's Ointment

USED SINCE 1820 FOR...  
**BOILS** SUPERFICIAL CUTS AND BURNS AND MINOR BRUISES

25c at your drug store.  
FOR COLDS—Use our Gray's (Nothol) Nose Drops. 50c at your druggist.

Band but as I will be 10 years old soon I won't be much longer.

School is out, so I can have a good time swimming, fishing and visiting and I do the chores. I want to visit my aunts in New Orleans soon and will write you of my trip.

I hope my cousin, Amber Pearl Ford of Holly Bluff, will see this.

Love to you and all the cousins.

Your friend,

Charles White

All right, Charles, don't forget to write. I wonder if you will see the same things that I see when I go to New Orleans. Be sure to write.

Vossburg, Miss.,

Dear Mrs. Lipsey:

I am sorry I haven't written sooner. I have had my ear lanced since I wrote the last time. After I got well, I went to Bay Springs and stayed there a few days. I am enclosing \$1.00 for the Orphans.

Billie Jean Martin

It hurts pretty bad to have an ear lanced, Billie Jean, but generally it gets better soon after that. I'm glad yours did. I'm so glad to get the money. Thank you, my dear.

Orphanage \$2.00  
Orphanage Building Fund \$2.00  
B. B. I. \$1.00  
J. L. Club No. 4.

Friend

Two and two are four, and one is five! We are grateful for this gracious amount you send us this month, Mrs. Friend, and are happy to put it to work.

BR

A ministerial student from Mississippi College to help himself through school and to help every good cause, in going about doing good, reached Wesson. Pastor Mark Lowry took him into his home, and took him around to see the people and they took the Baptist Record. For all such assistance we are grateful and every good cause will be helped, and the readers edified. About this pastor we join Paul in saying: "Take Mark and bring him with thee; for he is useful to me for ministering."

## RHEUMATISM

RELIEVE PAIN IN FEW MINUTES  
To relieve the torturing pain of Rheumatism, Neuritis, Neuralgia or Lumbago, in a few minutes, get the Doctor's formula NURITO. Dependable—no opiates, no narcotics. Does the work quickly—must relieve worst pain, to your satisfaction in a few minutes or money back at Druggists. Don't suffer. Use NURITO on this guarantee today.

## MOTHER KNOWS BEST



"Oh! What a terrible headache! Now I'll have to stay at home all day and endure it!"

Mother always recommends STANBACK. I'll try it.



"Glorious relief. Headache gone in a few minutes. No bad after effect. STANBACK is great!"

Headache, neuralgia, aching joints, and periodic pains, due to inorganic causes, yield quicker to STANBACK. At all drug stores. 10c & 25c.

**STANBACK**



# Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

## Prentiss County Organizes

Cooperation is the basis of success in any Baptist undertaking. This has proved true this month in Prentiss County. Beginning the second Sunday in May it was the pleasure of the State Baptist Training Union Department to assign one of their volunteer workers, Rev. John Cook, third year student in the Southern Baptist Theological Seminary, to Prentiss County Association. The arrangement for his coming had been made by Rev. J. D. Thompson, moderator of the association. Six classes have been taught, several unions organized, one Training Union set up and the Associational Baptist Training Union organized. We think that is a grand piece of work done in three weeks. At the meeting on Sunday afternoon, June 6th, every church in which Mr. Cook had worked, five, were represented. Rev. J. D. Thompson was elected pastor-advisor; Mr. Robert Moore, director; Mr. George H. Maness, associate director; Miss Mary Avis Adair, secretary-treasurer; Miss Ellis Grisham, pianist. The organization is to be completed at the next meeting which is set for the first Sunday in July.

## Walthall County Associational Training Union Promotes Progressive Program

The Walthall County Associational Training Union under the leadership of Mr. H. A. Scott, Associational Training Union director, is promoting a progressive program with plans to completely organize every church in the association for training. One phase of the program is a special emphasis each quarter of a different department of the work. The first quarter in the year the program is largely given to emphasizing Story Hour and Junior B. Y. P. U. work, the second quarter Intermediate work, the third quarter the Senior work will be given the emphasis and the fourth quarter it will be B. A. U. In the last meeting which was Intermediate day, a large attendance, numbering about two hundred, was enjoyed. All departments receive attention in each meeting, but one department received the major emphasis. This plan seems to be received with special favor and is creating an interest that will do much toward helping realize the plans for the association, that, a complete organization for training in every church.

## Marion Elects Director

Because of the resignation of Mr. Spell who was elected last fall to the office of Associational B. T. U. director in Marion County it became necessary for a successor to be named. This was done recently and Mr. Dodds Fortenberry was elected to the office. The completion of the Associational B. T. U. organization was postponed to a future day. We congratulate Mr. Fortenberry on be-

ing elected to this important office. He has a great responsibility, one that deserves the fullest cooperation of every pastor and church. We feel that the Marion County pastors and churches will give just the cooperation that is needed and that soon we may be able to report Marion as one of the 100% Training Union associations.

## Next Week's Conventions

Next week our District Training Union Conventions meet at follows: Monday, Booneville; Tuesday, Houston; Wednesday, Brooksville; Thursday, Southside, Meridian; Friday, Lucedale. Your presence is requested, urged, and shall we say expected? A good motto for you to adopt in this instance is Back Y-our P-resident U-p.

## It's Really In the Land of the Sky! Ridgecrest!! Want To Go?

We plan to run a bus or two from Mississippi, leaving on the morning of July 16th reaching Ridgecrest the afternoon of the 17th, spending a wonderful week in these lovely mountains. We will leave for the return trip the morning of the 24th arriving in Mississippi the afternoon of the 25th if all plans carry. TEN DAYS FULL OF FEATURES!

The cost can be made as low as \$22.00 but on the average will be \$25.00 to \$30.00. Here is the minimum:

Transportation, round trip.....	\$ 8.00
Overnight expenses en route.....	1.50
Meals en route.....	1.50
Room and Board at Ridgecrest.....	10.00
Registration Fee.....	1.00

\$22.00

Your expense to and from your home to starting point of bus, expenses for luxuries such as drinks, etc., and souvenirs will be extra and can be made much or little.

Route of bus has not been determined but will probably leave from Jackson, run via Meridian and Birmingham, returning via Chattanooga.

Send \$5.00 to Auber J. Wilds, Oxford, Miss., to secure reservation on bus. Can be cancelled and deposit returned as late as July 8th. It's for YOU.

## TO THE BAPTIST BROTHERHOOD OF MISSISSIPPI

Dear brethren:

At the weekly meeting Monday 31st, the Baptist Ministers' Conference of Greater Little Rock adopted a unanimous motion in appreciation and commendation of Dr. Otto Whittington, retiring pastor of the Immanuel Baptist Church, this city. The undersigned were named as a committee to draft a suitable expression and mail to you.

It is with deepest personal and denominational regret that we lose Dr. Whittington from the pastorate

of Immanuel Church and from the brotherhood of Arkansas. He, for many years, has been one of our most outstanding ministers and denominational leaders. His recent successful leadership of the \$200,000.00 debt paying campaign has endeared him to all the Baptists of our state. He is a brother of unusual pulpit appeal and leadership; trusted, true and brotherly to the last degree.

Again, we say we regret to lose him, but we most heartily commend him to the Baptist Brotherhood of Mississippi. You can follow his leadership with absolute confidence.

May the richest blessings of God rest upon you and upon him is the earnest prayer of all his friends and friends of Christ in Arkansas.

Fraternally yours,  
Calvin B. Waller, Chairman  
Pastor, 2nd Baptist Ch.  
L. M. Sipes, Pastor  
Pulaski Hghs. Bap. Ch.  
Ben L. Bridges, Gen. Secty.  
Bap. State Ex. Bd.

## "FROM A DEN TO A CHURCH IN TWELVE MONTHS"

It looks like the heading in a dime novel story but this time it begins at the bottom and comes up to a monument of what can be done when the people have a mind to work.

In September 1935 a small group of people met in the dilapidated old Log Stroe building without benefit of seats or windows and began a Union Sunday school. It faced a hard winter with no protection from the weather and often the rain would come just in the midst of a meeting and all parts of the building would be wet except for the corner where seats were placed.

The Lord blessed the work and in April 1936 the leadership of a student pastor from Clinton was obtained. He came over for just his train fare. Shortly afterwards a census was taken and the majority of the people were found to be either Baptist or Baptist inclined, and the Sunday school was furnished Baptist literature by the board. In July of the same year a church organization was completed with thirty-two members and six additional ones with request for letters. May 16, 1937 there are sixty-four members listed with a regular attendance at Sunday school and B. Y. P. U., of from thirty-five to fifty members.

In April 1937 the church met in the new building—all windows in and a small heater. The four Sunday school rooms were separated by curtains but the work of partitions is now nearly complete and the church is wired for electric lights. Mr. Davis, who did the drawings, also wired the building with adequate drop lights in the auditorium and each of the four rooms. He had never drawn plans for a building before but with some knowledge of mechanical blue prints the Lord used him in this service.

## STABILITY

The stability of Southern Mutual Church Insurance Company is assured by the fact that we began operation in March 1929 and have increased our volume of business and surplus each year during the trying times we have passed through. If you want your church insurance to be absolutely stable, write Southern Mutual Church Insurance Company, Columbia, S. C.

The church began operation by giving 25% of all gifts to the Cooperative Program. They wanted to make it 50% but this was a missionary program also and the Lord's work had to go on here. The church has sent special offerings for missions and to the Orphans' Home in Jackson and only recently voted to include in its program a subscription to the Baptist Record for each home represented in the church.

The Home Mission Board allotted one hundred dollars to this work last year and to speed the building program an interested Baptist, not a member of this church, loaned the money to the church until payment is made by the board.

Two things remain to be done. The building must be painted and seats either bought or built. The treasury is depleted due to several members being without work or ill but we hope a way will be found by which the lack will be made up.

A great deal of credit is due the pastor, W. R. Pinson of Clinton, Miss., who has been tireless in his efforts and has furnished the needed leadership for this missionary work.

It is missionary, for out of the numbers of people in the community, many of the young people had never been in a Sunday school to say nothing of the small children it is serving.

This has not been an easy task. We have overcome countless obstacles to say nothing of suffering disappointments and setbacks without number. We are not a perfect people and have not always felt kindly inclined but God, working through our imperfections, has been glorified and the name of Jesus has been lifted up. The "thorn in the flesh" of pleasing other people or displeasing them and facing criticism has sometimes cut deeply but we are praying to press on toward the goal of the high calling of God and to be used in some small way in the service of the Master.

Eva W. Davis

Route 2, Box 86-A,  
Vicksburg.

The church at Sumrall gave Pastor Eugene I. Farr a royal welcome. The W. M. S. had dinner ready and Mrs. Forest Holifield's Sunday school class sponsored a generous pounding. Plans are already under way to build a pastor's home. The pastor asks for your help in prayer.

## When Children

### Need a Laxative

In children's little bilious attacks and common colds, a very important part of the treatment is to keep the bowels active. Many mothers have found pleasant-tasting Syrup of Black-Draught very useful in such cases. In fact, whenever laxative medicine is needed, children will not object to being given Syrup of Black-Draught, and, by its relief of constipation, recovery will be hastened. Sold in 5-ounce bottles, price 50 cents.

Rooms are being reserved at Hillman much more rapidly this spring than in recent years. More room deposits have already been received than were on hand two months later than this last year, although last year was the best since the depression began.

Those who are interested should act promptly.

M. P. L. BERRY, President  
HILLMAN COLLEGE  
Clinton, Mississippi



# ZURICH CONGRESS

7th to 11th August, 1937

## PROGRAM

Saturday evening, Aug. 7th:

Welcome Meeting. Roll Call.  
Greetings from civic authorities and local church representatives.  
Opening address by the chairman of the Youth Committee.

Sunday, 8th:

Morning Service, 11 a. m.  
Speakers: Dr. G. W. Truett, and Dr. J. H. Rushbrooke.  
Evening Service, 6:30 p. m.  
Special Youth Rally.  
"What Youth Needs"—Dr. W. H. Jernagin, U. S. A.  
"What the World Offers"—Rev. E. Pfister, Switzerland.  
"What Christ Gives"—Dr. Frank Leavell, U. S. A. (Sou. Con.)

Monday, 9th:

9:15-10:30—  
Chair: Dr. W. O. Lewis (invited) (European representative of the American Baptist Foreign Mission Board.)  
"The Use of Leisure"—Rev. A. T. Ohn, Norway.  
"The Sanctification of Labor"—Rev. G. Gueguen, France.  
11:00-12:30—  
Chair:  
"The Right Attitude to Sex"—Rev. H. Otheman Smith, U. S. A. (invited).  
"The Ideal Home"—Miss Tabea Corjus, Esthonia (invited).  
7:30-9:00 p. m.  
Chair: Miss A. Wahlborg, Sweden.  
"Expanding Knowledge and the Eternal Gospel"—Rev. Ignazio Rivera, Italy.  
"Training the Mind for Service"—Mr. Lloyd Millegan (invited) representing China Baptist Alliance.

Tuesday, 10th:

9:15-10:30—  
Chair: Rev. A. A. Wilson, M. A. (Scotland).  
"Christian Individualism and the Totalitarian State."  
(a) Relevant New Testament Principles—Dr. H. Prochazka, Czechoslovakia.  
(b) Present-day Conditions—Principal Olof Hammar, Sweden.  
11:00-12:30—  
Chair: Dr. Manuel Cerqueira, Portugal.  
"Social Service and the Kingdom of God."  
(a) "Thy Kingdom Come." "Thy Will Be Done on Earth."—Miss M. A. Perera, Ceylon.  
(b) "My kingdom is not of this world."—Dr. B. Udvarnoki, Hungary.  
7:00-9:00—  
Chair: Rev. J. W. Weenink, Holland.  
"Christ in the Personal Life."—Rev. P. Rasmussen, Denmark.  
"Christ in the Corporate Life of the Church."—Rev. Luther W. Smith, (U. S. A., Northern Con.)  
Wednesday, 11th:  
9:15-10:30—  
Chair: Rev. S. Vila, Spain (invited).  
"Our Distinctive Witness";  
(a) Its Scriptural Basis.—Rev. Hans Rockel, Germany.  
(b) Its Relevance for Today.—Rev. Hugo Luck, B. A., B. D., Poland.  
11:00-12:30—  
Chair: Dr. J. E. Lambdin, U. S.

A. (Southern Convention)  
Resolutions; Report of Findings Committee.

Program of future international work.—Mr. Douglas Gow, Canada.  
7:30-9:00—Dedication Service.  
Chair: Dr. J. H. Rushbrooke.  
"Life in Christ":

(a) Its Source — Dean H. M. Smith, U. S. A.

(b) Its Character—Rev. Lawrence A. North, New Zealand.

The president of the Baptist World Alliance, Dr. G. W. Truett of Dallas, Texas, will conduct a short devotional service at the close of each evening session.

—BR—

## PINE GROVE, PEARL RIVER CO.

We have recently completed a study course in the B. T. U. and Brotherhood departments of Pine Grove Church near Picayune, Miss. Interest was good throughout the entire course and we had sixty-eight (68) people to finish the course and are now awaiting awards.

The Brotherhood, under the direction of the pastor, studied Dr. Burrough's book, "The Functioning Church." Thirteen of the brethren finished this course. The B. A. U., under the direction of the pastor's wife, studied Dr. Burrough's book, "Growing a Church." There were eighteen members of this class who are to receive awards.

The Senior B. Y. P. U. with Mrs. W. G. Seal as teacher studied the book, "Training in Church Membership," by Dr. Van Ness. There are thirteen awards to be given for completion of this book.

Miss Hazel Nix very efficiently led the Intermediate B. Y. P. U. in studying "The Meaning of Church Membership," by S. T. Crawley. Mrs. Jerry Stewart taught the book, "Studying For Service," to the Junior B. Y. P. U. There were twelve Juniors and twelve Intermediates who completed these two books.

It was the purpose of the pastor in planning these two department study courses to center all the interest around the idea of developing a better, more efficient church membership. I feel that the purpose was accomplished. Our people are standing by exceedingly well and there are bright prospects of growth in every department. We are planning to center our next B. T. U. study course around the study of the Bible.

We are also planning to conduct a Sunday school study course during July. Several months ago our Sunday school completed a study of "Building A Standard Sunday School." There were sixty officers, teachers and pupils to complete this course.

We are now planning and praying that the Lord shall soon lead us in the construction of a larger, better equipped house of worship with adequate Sunday school rooms and other needed facilities.

Through the efforts of the Brotherhood and the W. M. S. this church now has approximately 35% of its resident church membership enlisted as tithers.

Our Sunday school has attained the standard of excellence for two years. Every department of the

church is doing excellent work.

Yours in Christ,

U. N. Perego, Pastor

1230 Sixth Street,  
New Orleans, La.

—BR—

## JUNIPER GROVE REVIVAL

Through the blessings of the Lord we had a great revival meeting. The meeting began May 16 and closed the 26th. The preaching was done by Rev. B. W. Walker of Poplarville, and Rev. Joe Canzoneri of Jackson conducted the music. They make a great team. The preaching was informational, inspirational, convincing, and convicting. Every message was filled with the Spirit of God. Brother Joe, with his pleasing disposition and spiritual fervor seemed to be at his best. Every message in song which he brought was filled with the Gospel power.

To the praise of the glory of God, there were thirty additions to the church, and the entire church was greatly revived through His renewed power upon them.

The Juniper Grove church is one of the full-time country churches in the state. We have a beautiful brick building situated five miles south of Poplarville directly west of the highway in front of Senator Bilbo's dream house. The building is not quite complete, but we have planned to finish the church, by the help of the Lord, this fall. We are using the Lord's acre plan for raising the money with which to finish the building. Fifteen farmers are growing 18½ acres of cotton, and six are growing six acres of

corn, beside the pigs and chickens and calves not a few.

We are beginning our B. T. U. study course the second Sunday in June and our church-wide Sunday school study course the third Sunday. It is also our plan and purpose to put the Baptist Record in every home in the church within the next thirty days.

Pray for us. It is a gloriously difficult task as is yours.

D. W. Nix, Pastor

—BR—

## PONTOTOC

The work in our church is going fine under the leadership of Dr. B. B. Hilbun, who came to us almost two years ago.

He is a fine Bible student, a prayerful, spirit-filled, God-called man. He has made many friends by his consecrated living and his devotion to the Lord's work. He is ever pointing sinners to Jesus Christ.

Mrs. Hilbun is greatly interested in the work of the church, and has proven herself a wonderful help, especially as a leader of young people.

We are thankful to God for these people, and we sincerely believe that we can accomplish great things for Him as we work faithfully together.

Mrs. C. Smith

Isn't It Worth 15c to Remove That Corn?

ASK FOR KOHLER ONE NIGHT CORN SALVE In the Handy Green Tin. "Famous For 50 Years" 15c

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See the wonders of two continents . . . a \$30,000,000.00 world's fair. Entirely new

. . . and larger. See the Latin-American exhibits. Like a visit to a foreign country. And, by all means travel Tri-State Coaches. No worries . . . no fatigue. Every comfort. Ice water, free pillows, porter service. So cool and refreshing.

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Please advise me how I can save time and money by traveling Tri-State Coaches. I am planning a trip—

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STREET \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_



## SUNDAY SCHOOL LESSON

(Continued from page 10)

cy. In this case it was to be the body of God's great man.

See what Joseph's body in its presence among them meant to the Hebrew people. So long as it was there, a constant reminder to them of him who once had lived in it, it was a reminder to them of far more than the man Joseph himself. He bade the people preserve his body and transport it to his native land when it should please God to bring them in thither; because he very well knew that he would make the sum of all they would remember when at any time they thought of him.

His body reminded them of God's prophecy through him. One day God was to visit them and bring them up out of the land of Egypt into the land He had promised their fathers. "He had promised their fathers," and who was He? Why? He is the God of Abraham and Isaac and Jacob. They all had heard His voice and seen His glory. He had spread His plans before them and had taken them into His confidence. See how He, God, had honored these old men? And these men whom God had so signally honored were the forefathers of the men who had been charged to convey the bones of Joseph up into the Promised Land when they should go up to possess it. So they had been promised a land of their own. Yes! The presence of Joseph's body was the pledge of that, as it was also the assurance that they were a great people. The God of all the earth had loved their fathers and had promised their fathers that their children should possess the gates of their enemies.

Think what all this meant to the Hebrew children as the chains of their bondage clanked upon them and the tasks of their hard labor bent their burdened backs. "Slaves! Despised and unclean herdsmen!" So their masters called them. All right! Let their masters call them so. They knew through all the years that they were the friends and chosen ones of God. Do you not see how this assurance would nerve them in their heavy toiling? The glory of their past flung its glow upon the bosom of their future and led them to think loftily of themselves and their destiny.

—BR—

Pastor L. B. Campbell has with him this week young brother Horton in a young people's revival.

—BR—

Does the government want the bootlegger's job? It has been trying for several years now to muscle in on the bootlegger. And your Uncle Samuel is issuing license to seven hundred bootleggers in Mississippi. Multiply that by as many states as have not gone over bag and baggage to the liquor business and you will have the number of bootleggers doing business with the blessing of the federal government on them. And do you think a prophet of God is going to hold his peace as long as this situation exists? Not if all the liquor laden breaths in Mississippi call down curses on his head.

YOUNG PEOPLE'S REVIVAL  
East End Baptist Church, Columbus

A group of us students began the summer vacation in a glorious way by leading in a young people's revival at Columbus, Miss., during the first week in June. The group was composed of Rev. Eugene Burnett, Mississippi College; Albert Gooch, State College; Woodrow Neeves, Columbus; Althea McClure and Gladys Springer, M. S. C. W.

It was our privilege to serve in preparation for the annual church revival to be held there June 7-13, under the leadership of Rev. H. G. West, Ecru, Miss., and Robert Malone, song leader, Columbus, Miss. We had a great time together, and for each day a new challenge for service was presented.

An outline of a day's activities will show the extent of the work: 6:30-7:30—Morning Watch Service, led by Althea McClure.

2:00-3:30—Junior Hour, led by the group.

3:30-5:30—Visitation and personal service, by the group.

7:00-7:45—Conference groups for boys and girls, led by Woodrow Neeves and Althea McClure, respectively.

7:45-8:00—Song service, led by Albert Gooch, song leader, and Gladys Springer, pianist.

8:00-8:30—Preaching service, led by Eugene Burnett.

On Wednesday evening, the services were given over to personal testimonies by members of the group. It was a powerful example of what Christ can mean to an individual through surrender to His will, through prayer, and personal work.

Throughout the week of service, we kept as our scriptural motto, especially Phil. 3:10; Heb. 12:1-2. With prayer as the foundation for it all, we feel that Christ did use what we had to give, in a glorious way. The results, though not so evident now perhaps, can never be estimated exactly. Yet, we are confident that "His word will not return unto Him void"; so, we leave the results to God. We pray that the chain of Christian influence may not be broken!

Each member of the group is deeply grateful for the beautiful hospitality and cooperation of the church members, under the capable leadership of their new pastor, Rev. W. L. Marsh. Our sincere prayers shall go with them as they "launch out into the deep" for Christ. The blessings shared with us shall ever be a lasting benediction to each of us as we go forward into other fields for the Master.

—Althea McClure, M.S.C.W.

YOUNG PEOPLE'S REVIVAL  
West Point

Chester Swor, noted director of religious activities and young people's evangelist, arrived Monday, May 24th, to hold a revival at the First Baptist Church of West Point. The audience grew with each service until Sunday when extra seats had to be placed in the auditorium to care for the large crowds.

Chester preached a series of soul stirring sermons that caused many to seek re-consecration, several to

give themselves definitely to religious work, and eleven additions were made to church membership. (The regular revival in April, of course, had already brought many into the fold, and it was more remarkable that the young people's revival at this time should reach additional persons wishing to affiliate with this church at this time.)

"We truly feel it has been a high privilege to hear this young man as he gives all of us such practical interpretation of the scriptures," said one of the deacons of the First Church.

"It makes us glad to have been in fellowship with this disciple," said another.

Monday night honored the young people of other denominations with the service; Curtis Friday presiding, in charge of the young people from the Christian, Presbyterian, Methodist and Episcopal churches. Tuesday night, Annie Laurie Aycock presiding, the parents of the city were special guests. Wednesday night, Homa Clyde Hightower presiding, honored the young people of the business world. Thursday night was special night for B. T. U., Hugh Harris presiding. Friday night honored the Scouts with H. P. Daggett, Scoutmaster, presiding. Saturday night Elsie Davis president with the Y. W. A., R. A., G. A. and Sunbeam members as special guests. Sunday morning Johnnie Wells presided, and the closing services Sunday night, honoring young people in a county-wide rally, was presided over by Ruth Dart. The young people sang in the choir, gave special musical numbers, served as ushers, as a flower committee to decorate the church, and as an executive committee to help in the office, directing visitation and printing the daily church bulletins for each service.

Flowers used during the services to decorate the pulpit and church were carried to the hospital and to the sick afterwards. Jane Pryor, Dot East and Dot West served on the flower committee.

Chester conducted an after-service fellowship meeting each night and this was one of the best attended groups. In this group, questions from the question box were discussed, and other matters of importance to young people were given scriptural references for meditation.

The pre-service prayer meeting circle was led by Miss Mamie Booth, Mrs. A. A. Green, Miss Rosellene Keathley, and Miss Orlene Ellis, who was visiting in West Point during the revival.

"The young people's revival as conducted by Chester this week was one of the outstanding events of the county as well as this city, and we shall not soon forget the many blessings brought about by his presence among us," said one of the leaders in the church.

His sermons were most eloquently delivered, and the spiritual atmosphere increased with each service.



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Imparts Color and  
Beauty to Gray and Faded Hair  
Sole and \$1.00 at Drug Stores  
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## BETHLEHEM

The growth of Bethlehem Church, Choctaw County, which began with the coming of Rev. J. S. Deal, in 1932, apparently has continued under the ministry of our present pastor, Rev. W. W. Simpson.

On the fifth Sunday in May the church organized a Sunday school. Officers are as follows: Martin Edwards, superintendent; W. C. Harpole, associate; teachers—K. N. Blake, Mrs. W. S. Oswalt, Mrs. Ted Hunt and Mrs. Adline Woodson; secretary and treasurer, Miss Laudice Blake. At present we feel rather green, but, that however is a good sign that we are growing. The interest and attendance so far is very good. We are planning to begin a study course in the near future.

Our church has contributed to all causes 20 per cent more than we had up to this time last year. Evidently the greater interest in mission causes is due in part at least, to every member getting the Record.

We covet your prayers in our behalf.

Yours truly,

W. S. Oswalt.

—BR—

## REVIVAL AT UNION

Our revival meeting began May 19 and continued through Sunday, May 30. Dr. Harvey E. Dana, our beloved teacher of Seminary days, was the preacher. Dr. Dana's messages were indeed great Biblical feasts for one's soul. His knowledge of Greek language, long experience as teacher, his work as pastor and supply pastor of both large and small churches, his evangelistic zeal and lovable personality combine to make him a man that God is using in a marvelous fashion.

Mr. Curtis T. Williams, song writer and publisher, from Fort Worth, Texas, led our singing in a very splendid manner, his solos will long be remembered by our people.

Miss Omega Nutt, from Lena, rendered valuable service with the skillful playing of her piano-accompaniment. The pastor's wife was the pianist.

The church was revived; a soul winning group organized; four additions to the church by baptism—one of these a man 83 years old—one addition by letter; a foundation laid for us to do some real growing.

Montie A. Davis, Pastor

## SETH ALLEN'S BIBLE

The story of an orphan boy who wanted his own copy of the Bible and who set about to get it. How he earned that Book and how that Book transformed the life of his "adopted" mother is interestingly told.

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**CAPUDINE**



## LET'S GO

By A. L. Goodrich, Circulation Mgr.

## GOING PLACES

## Winona

Pastor Hickman's father had a birthday and we had the privilege of preaching twice at Winona.

The Hickmans are the very soul of hospitality and the Winona folks were kind and cordial. All together we enjoyed this visit.

The Winona people appreciate the good work of brother and sister Hickman and said so.

All organizations are functioning in a worthy manner as they do under a Hickman pastorate.

Montgomery County subscribers are as follows: Duck Hill 17; Stewart 2; Sweatman 1; Kilmichael 11; Lodi 1; Winona 24 and 9 R.F.D.

## Hay's Creek (Montgomery County)

Hay's Creek church is one of Dr. Hickman's afternoon appointments. We found as many there as we often find in some larger churches at a morning service.

We just told them about the work of the Record and the advantages of having it in every Baptist home. They liked the idea and expect soon to have the Record in every home.

## Weir

As ever, we found Pastor Deal busy but ready to talk plans for the Record.

Brother Deal is pastor of eight churches and reports are that he feeds them gospel meat at every service.

He has a plan to try to get every family of every one of his churches as readers of the Record.

Choctaw County subscribers (exclusive of those paid for by brother ..... ) are as follows: Ackerman 42; Chester 2; French Camp 5; Weir 2; Reform 1.

## Ackerman

Pastor Smith was leaving late next morning (2:00 A. M.!) for a visit to Kentucky but he wasn't too busy to hear about and endorse the every family idea and on his return from "Old Kaintuck" expects the plan to be adopted.

As we browsed about town we heard several expressions of appreciation of the work of Pastor Smith. They say he is a good leader and a good preacher.

We enjoyed "hot 'uns" at the ever hospitable home of brother and sister Rhodes.

## Longview

Pastor Childress is getting a fine hold on the work at Longview and Sturgis and reports are that progress is the proper word.

We found him busy but ready to hear about the every family plan. He liked it and hopes soon to be ready for it.

Oktibbeha County subscribers are as follows: Sturgis 18 and 13 R. F. D.; Sessoms 1; Starkville 13 and 2 R. F. D.; State College 4; Longview 5; Maben 4.

## Plantersville

Rev. Joseph P. Colvin is the beloved pastor here and is doing a good job.

His outspoken stand for prohi-

bition is heartening to all lovers of the cause.

In addition to Plantersville, Bro. Colvin is pastor at Verona, Saltillo and Guntown. In two of his meetings, brother Silas Cooper of Tupelo will preach and the pastor will preach in the others.

Some other churches might copy the Plantersville plan of sending school trucks out as feeders for the Sunday school and church services.

At Verona a full graded B. T. U. has been installed, and the Sunday school is growing.

Recently a young's people's department was organized.

At Saltillo a graded B. T. U. has been organized.

Brother Colvin was impressed with the merits of the every family plan and expects all his churches to adopt it as soon as it can be presented.

Lee County's subscribers are as follows: Baldwyn 4; Beldon 2; Bethany 2; Guntown 6; Tupelo 42; Verona 1; Saltillo 2; Shannon 10; Sherman 2; Mooreville 1 Nettleton 9; Plantersville 14; Calvary Church (Tupelo) 168.

## Tupelo (First Church)

At last we found Dr. Holcomb at home.

He reports the work of the First Church as flourishing. A mission organized; the tabernacle ready for Sunday evening services and the pastor with a full schedule of summer revivals.

The pastor has promised a cut of the new mission and we hope to run it in an early issue.

Dr. Holcomb saw the logic of the every family plan and by the time this appears in print, expects to have it adopted by his church.

## THANK YOU

James Lippencott, Grenada; Rev. L. E. Green, Prentiss; Mrs. E. C. Pitts, Brookhaven; Mrs. M. E. Smith, Sallis; Mrs. P. C. Rainey, Crenshaw; Mrs. J. T. Cotten, Jackson; Rev. A. E. Sandifer, Pinola; Mr. Harry Smallwood, Laurel; Mrs. W. W. Bettis, Cruger; Rev. G. O. Parker, Magee; Miss Lora V. Smith, New Albany; Rev. J. W. T. Siler, Merigold; Mr. C. C. Culpepper, Poplarville; Mr. W. H. Martin, Holcomb; Rev. J. R. G. Hewlett, Charleston; Rev. N. G. Hickman, Winona.

## CONVENTION BOARD

(Continued from page 5)  
PROGRESS MADE AND ANTICIPATED

While the April receipts fell behind April of last year to the amount of \$1,500.00, yet the May receipts climbed \$4,000.00 above May of last year. June receipts are also running ahead of June last year. Let us keep the fires pushed up. The total receipts for this year are more than \$16,000.00 in advance of last year's receipts. If all would pay up their Five Thousand Club pledges to date, everything could be cleaned up to May 31st of this year. This would be a wonderful achievement.

## DR. OTTO WHITINGTON COMES TO MISSISSIPPI

Dr. Whittington is a native Mississippian. He has led in the campaign in Arkansas for making set-

tlement with the bondholders. He seems to have been quite successful in his undertaking. He is now undertaking to complete the endowment for the Mississippi Woman's College. For him to succeed in this undertaking will give new zest to the work in general. The Convention a year ago last November authorized the college to complete its endowment. Cash and subscriptions to date are approximately \$125,000.00. The college is seeking \$125,000.00 more. The success depends largely upon the determination of our people. They are well able to do anything which we have ever undertaken. The perfection of all which they have undertaken would mean a new and a glorious future.

We are working close to the 4,500 mark in the 5,000 Club. The completion of this will greatly strengthen the lines. To complete this and to complete the other gigantic undertaking for the Woman's College would bring to us a new day. It would help us to complete the endowment for Blue Mountain College within a short time, and in all probability to pay off the outstanding indebtedness within five years. When the lame man found that he was actually being raised, he responded by exercising his own strength. Many Baptists who have been indifferent for years will rise up in their might when once they see we are succeeding in the things which we have undertaken.

The Convention gave authorization a year ago last November and renewed it last November. The doors of all churches should, therefore, be opened to brother Whittington and show that we meant what we said.

## W. M. U. SECOND DISTRICT

June 11, 1937.

The second district of the Baptist Woman's Missionary Union of Mississippi held its annual meeting with over two hundred present, at the First Baptist Church, Greenville, Mississippi, today. The district officers and associational superintendents appeared on the program, discussing their work, and giving plans for the year's work. Miss Minnie Landrum, missionary to Brazil, was the principal speaker of the morning. She gave a most interesting and helpful message on her work in Brazil. Several of the state officers were present. Among these were Mrs. Ned Rice, Charleston, president; Miss Fannie T aylor, Jackson, corresponding secretary; Miss Edwina Robinson, Jackson, young people's secretary. Each of these gave inspiring addresses. Mrs. W. G. Mize, Jackson, told of the Orphanage work.

Dr. Frederick Smith, pastor of the host church, and all of the ladies of the W. M. U. were most cordial in their reception of the visitors, composed of the ladies of

the missionary societies from ten counties, and some of the pastors of the churches. Mrs. W. G. Allen, president of the Greenville W. M. U., extended a most gracious welcome and Mrs. George McMillan, on behalf of the local church, presented all of the honor guests with lovely corsages. At the noon hour, the guests were invited to the annex, which was most beautifully decorated with garden flowers. A delicious luncheon was served.

During the luncheon, Mrs. M. K. Doughty, Shaw, retiring district leader, was honored. Mrs. Ned Rice paid a most beautiful tribute to Mrs. Doughty, who for eighteen years has been the leader of District II. Mrs. Guy Waldrup, on behalf of the district, presented Mrs. Doughty a lovely diamond bar pin, as a token of their love for her and of their appreciation for her wise and capable leadership. After a pledge of allegiance by those present, in the form of song, to their new leader, Mrs. J. A. Anderson, Belzoni, she was presented lovely flowers by Mrs. J. F. Scull, Hollandale, on behalf of the district.

Those in charge of the arrangements were: registration, Mrs. John Davis; kitchen, Mrs. Dan Burgum; dining room, Mrs. H. G. Steen; flowers, Mrs. B. D. Roper.

All considered this was one of the best meetings of the district. All of the program was good, and the entertainment lovely.

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## TO THE BROTHERHOOD

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After twelve beautiful years in Mississippi and as pastor at West Point, we are resigning and retiring on August first.

We have found delight in the rich fellowship of the brethren and in leading a noble church.

This church faces the future united, organized, trained and with a mind to work.

Mr. F. H. White is the efficient clerk.

I shall make no recommendations. The church will investigate any prepared pastor on the field where he now works. There will be no visiting supply of the pulpit, according to the expressed purpose now.

After some eight months of "leave," rest and recreation, we will accept much lighter work should the way open.

Mention should be made of the glorious people at Siloam where the church has grown to 140 loyal members, seven deacons, liberal and aggressive. Only one Sunday afternoon each month has been given and the response has been noble.

E. F. Wright.

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